



**Bharatiya Vidya  
Bhavan's**

[ Founded in 1938 by Kulapati Dr. K. M. Munshi with the blessings of Mahatma Gandhi ]

आ नो भद्रा : क्रतवो यन्तु विश्वतः।

Let noble thoughts come to us from every side

Tel : 91-22- 2670 8520

2670 7440

2628 7250

Fax : 91-22- 2670 1422

## **SARDAR PATEL INSTITUTE OF TECHNOLOGY**

**(Autonomous Institute)**

Bhavan's Campus, Munshi Nagar, Andheri (West), Mumbai - 400 058, India

E mail: [principal@spit.ac.in](mailto:principal@spit.ac.in) Website: [www.spit.ac.in](http://www.spit.ac.in)

### **MANDATORY DISCLOSURE**

|           |                           |                                             |
|-----------|---------------------------|---------------------------------------------|
| <b>18</b> | AICTE Approval letter No. | <b>F.No. Western/1-46217279106/2026/EOA</b> |
|           | Date & Period of approval | Date : 16-Mar-2026 Period : <b>2026-27</b>  |

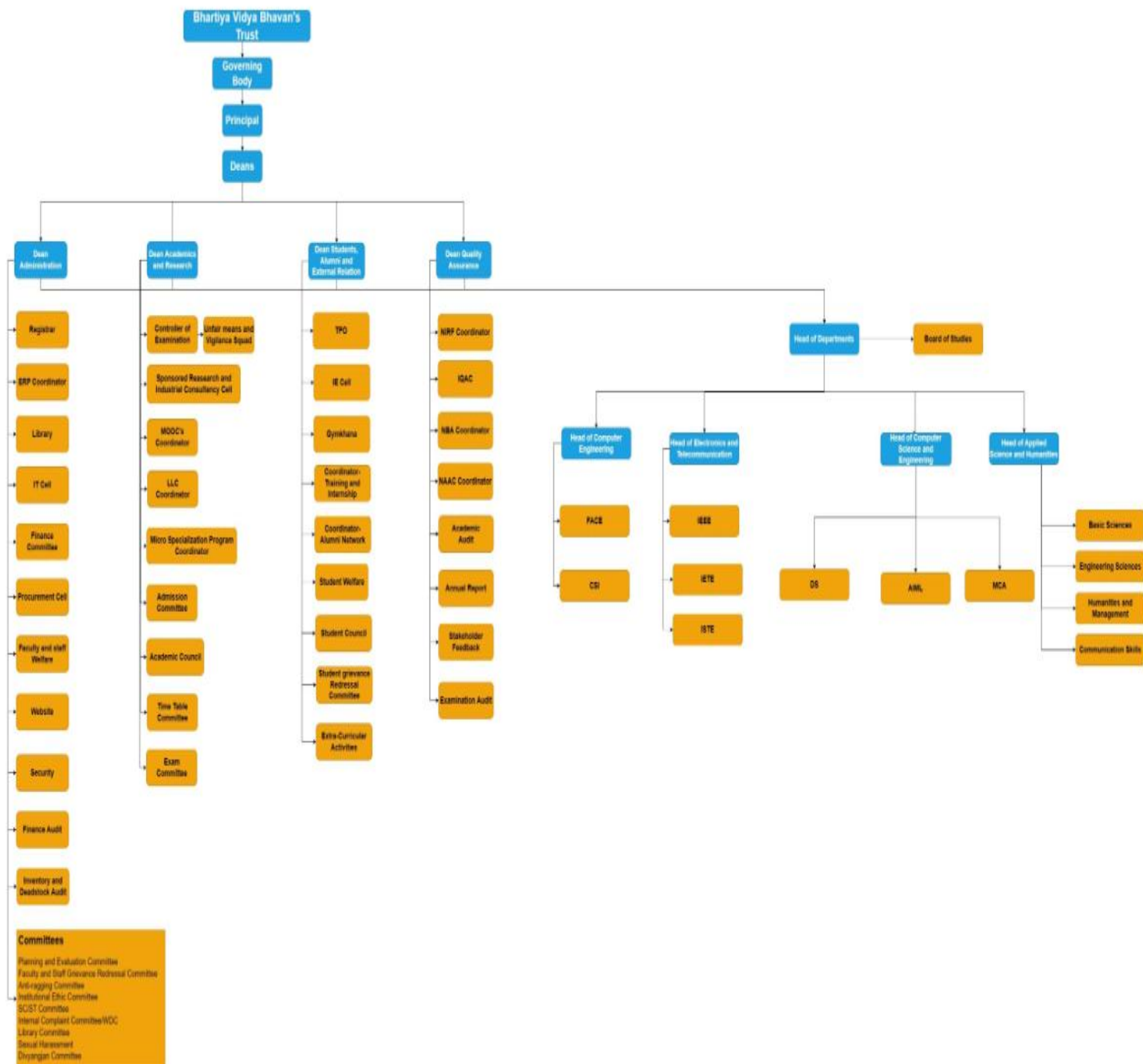
|             |                            |                                                                         |
|-------------|----------------------------|-------------------------------------------------------------------------|
| <b>18.1</b> | Name of the Institution    | Bharatiya Vidya Bhavan's<br><b>Sardar Patel Institute of Technology</b> |
|             | Address of the Institution | Bhavan's Campus, Munshi Nagar, Andheri (West).                          |
|             | City & Pin Code            | Mumbai - 400058.                                                        |
|             | State / UT                 | Maharashtra                                                             |
|             | Longitude & Latitude       | Longitude:19.1236 <sup>0</sup> Latitude: 72. 8361 <sup>0</sup>          |
|             | Phone number with STD code | 022-69846900 / 9930309463/9930362014                                    |
|             | Email                      | <a href="mailto:principal@spit.ac.in">principal@spit.ac.in</a>          |
|             | Website                    | <a href="http://www.spit.ac.in">www.spit.ac.in</a>                      |

|             |                                                  |                                                               |
|-------------|--------------------------------------------------|---------------------------------------------------------------|
| <b>18.2</b> | Name of the organization running the Institution | <b>Bharatiya Vidya Bhavan</b>                                 |
|             | Type of the Organization                         | Public Charitable Trust                                       |
|             | Address of the Organization                      | Dr. Kulpati Munshi Marg, Girgaon Chowpatty, Mumbai - 400 007. |
|             | Phone number with STD code                       | 022-23631261/ 23630265/23634462/ 23634463/ 23634464           |
|             | Fax Number with STD code                         | 022 - 23630058                                                |
|             | Email                                            | <a href="mailto:bhavan@bhavans.info">bhavan@bhavans.info</a>  |
|             | Website of the Organization                      | <a href="http://www.bhavans.info">www.bhavans.info</a>        |

|             |                            |                                                    |
|-------------|----------------------------|----------------------------------------------------|
| <b>18.3</b> | Name of the Principal      | <b>Dr. B. N. Chaudhari</b>                         |
|             | Exact Designation          | Principal                                          |
|             | Phone Number with STD code | 022-69846905 Extn:905                              |
|             | Email                      | <a href="mailto:bnc@spit.ac.in">bnc@spit.ac.in</a> |
|             | Highest Degree             | Ph.D.                                              |
|             | Field of Specialization    | Electrical Engineering                             |

|             |                                    |                                                |
|-------------|------------------------------------|------------------------------------------------|
| <b>18.4</b> | Name of the affiliating University | <b>University of Mumbai</b>                    |
|             | Address                            | M.G. Road, Fort, Mumbai-400032.                |
|             | Website                            | <a href="http://www.mu.ac.in">www.mu.ac.in</a> |

## 18.5 i. Organizational Chart &amp; processes



|             |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ii.</b>  | Grievance Redressal mechanism for faculty, staff and students                               | Every student is assigned a mentor. Grievances related to academic and nonacademic matters are conveyed to them. Head of Institute oversees both the above processes. S.P.I.T. has formed all statutory committees like Anti Ragging Committee, Internal Complaint Committee Cell, and Grievance Committee to help students and staff.<br><a href="https://www.spit.ac.in/wp-content/uploads/2023/10/Grievance-Redressal-Committee-GRC.pdf">https://www.spit.ac.in/wp-content/uploads/2023/10/Grievance-Redressal-Committee-GRC.pdf</a>                                                                                                                                                                                                                                                                                                      |
| <b>iii.</b> | Establishment of Anti Ragging Committee                                                     | Anti Ragging Committee has been formed as per directives of All India Council of Technical Education, New Delhi and University of Mumbai.<br><a href="https://www.spit.ac.in/wp-content/uploads/2024/08/Anti-Ragging-Committee-Contact-details.pdf">https://www.spit.ac.in/wp-content/uploads/2024/08/Anti-Ragging-Committee-Contact-details.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>iv.</b>  | Establishment of Online Grievance Redressal Mechanism                                       | The link is available on college website to accept grievance application<br><a href="http://grievances.spit.ac.in/">http://grievances.spit.ac.in/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>v.</b>   | Details of Grievance Redressal Committee in the Institution and Ombudsman by the University | Grievance Committee has been formed as per directives of All India Council of Technical Education, New Delhi and University of Mumbai.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>vi.</b>  | Establishment of Internal Complaints Committee(ICC)                                         | Institute has constituted ICC Committee as per AICTE norms<br><a href="https://www.spit.ac.in/wp-content/uploads/2024/08/List-of-ICC-members-31.05.2024.pdf">https://www.spit.ac.in/wp-content/uploads/2024/08/List-of-ICC-members-31.05.2024.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>vii.</b> | Establishment of Committee for SC/ST                                                        | SC/ST Committee has been formed as per Scheduled Tribe and Scheduled Caste ACT, 1989<br><a href="https://www.spit.ac.in/wp-content/uploads/2024/08/List-of-SC-ST-members-01.04.2024.pdf">https://www.spit.ac.in/wp-content/uploads/2024/08/List-of-SC-ST-members-01.04.2024.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>viii</b> | Internal Quality Assurance Cell                                                             | Institute has constituted IQAC cell as per the guidelines of UGC and its major functions are to monitor various aspects of Institute related to Quality.<br>The major Roles & Responsibilities are follows <ul style="list-style-type: none"> <li>• To obtain the feedback regarding the evaluation and assessment methods</li> <li>• To maintain up-to-date information for national and international accreditation.</li> <li>• To contribute and lead academic audit (Internal/External).</li> <li>• To work across the department to ensure a system to provide material and information necessary for AICTE, AISHE, NBA, NAAC etc.</li> </ul> <a href="https://www.spit.ac.in/wp-content/uploads/2024/08/IQAC-Constitution-dt.-1.06.2024.pdf">https://www.spit.ac.in/wp-content/uploads/2024/08/IQAC-Constitution-dt.-1.06.2024.pdf</a> |
| <b>ix</b>   | Equal Opportunity Facilities Cell                                                           | Institute has constituted Equal Opportunity cell as per the guidelines of AICTE for the development of the backward students.<br>The college aims to promote equity, social inclusion, and diversity by ensuring equal opportunities and eliminating discrimination. It supports disadvantaged groups through grievance redressal, awareness programmes, barrier-free admissions, welfare schemes, government coordination, and measures to ensure fair representation and improved performance of SC/ST and other marginalized communities.                                                                                                                                                                                                                                                                                                 |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>18.6</b> | <b>Programmes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>i.</b>   | <b>Name of Programmes Approved by AICTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|             | 1. B.Tech. Computer Engineering<br>2. B.Tech. (Electronics and Telecommunication Engg)<br>3. B.Tech. (Computer Science and Engineering)                                                                                                                                                                                                                                                                                                                                | <b>Under Graduate Programme</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|             | 1. Master in Computer Application(MCA)<br>2. M.Tech. Computer Engineering<br>3. M.Tech. Electronics & Telecommunication Engg                                                                                                                                                                                                                                                                                                                                           | <b>Post Graduate Programme</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>ii.</b>  | <b>Name of Programmes Accredited by NBA :</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|             | 1. Computer Engineering(UG)<br>2. Electronics & Telecommunication Engineering(UG)<br>3. Master of Computer Applications                                                                                                                                                                                                                                                                                                                                                | Accredited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>iii.</b> | <b>Status of Accreditation of the Courses : NBA -</b> <a href="https://www.spit.ac.in/wp-content/uploads/2025/02/NBA-Accreditation-Approval-Letter-4-2-2025-15-5-17-1.pdf">https://www.spit.ac.in/wp-content/uploads/2025/02/NBA-Accreditation-Approval-Letter-4-2-2025-15-5-17-1.pdf</a><br><b>NAAC- </b> <a href="https://www.spit.ac.in/wp-content/uploads/2025/11/NAAC-Certificate.pdf">https://www.spit.ac.in/wp-content/uploads/2025/11/NAAC-Certificate.pdf</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>iv.</b>  | <b>Total number of Courses (6)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Status of Accreditation courses</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             | 6<br><br>NBA                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <ul style="list-style-type: none"> <li>Two UG programs has been awarded by National Board of Accreditation: Computer Engg for 3 years (A.Y. 2024-25 to 2026-27 i.e. upto 30.06.2027), Electronics &amp; Telecommunication Engg for 6 years (A.Y. 2024-25 to 2029-30 i.e. upto 30.06.2030).</li> <li><b>Not Eligible</b> -Newly approved UG course [Computer Science and Engineering]</li> <li>MCA : NBA accreditation for 2 years (A.Y. 2024-25 to 2025-26)</li> <li><b>Eligible but not applied due to poor admission:</b> PG courses: M.Tech (Computer, Electronics &amp; Telecommunication)</li> </ul> |
|             | NAAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>Institution has been awarded <b>A Grade</b> valid for a period of <b>5 years</b> from <b>28-06-2025 to 27-06-2030</b>.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|                                                       |                                                           |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |
|-------------------------------------------------------|-----------------------------------------------------------|-----------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| v.                                                    | For each Programme the following details are to be given: |                 |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |
| Name of the Courses                                   |                                                           | Number of Seats | Duration | Cut off Marks/Ranks of admission during the last three years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fee approved by FRA (2025-26) |
| B.Tech. Computer Engineering                          |                                                           | 240             | 4 Years  | <a href="https://www.spit.ac.in/2026/05/04/cut-off-marks-for-2025-26-b-tech-dse-mca/">https://www.spit.ac.in/2026/05/04/cut-off-marks-for-2025-26-b-tech-dse-mca/</a><br><a href="https://www.spit.ac.in/wp-content/uploads/2025/05/Cut-off-Marks-24-25.pdf">https://www.spit.ac.in/wp-content/uploads/2025/05/Cut-off-Marks-24-25.pdf</a><br><a href="https://www.spit.ac.in/wp-content/uploads/2025/07/Cut-off-Marks-24-25-MCA.pdf">https://www.spit.ac.in/wp-content/uploads/2025/07/Cut-off-Marks-24-25-MCA.pdf</a><br><a href="https://www.spit.ac.in/wp-content/uploads/2025/07/Cut-off-Marks-24-25-DSE.pdf">https://www.spit.ac.in/wp-content/uploads/2025/07/Cut-off-Marks-24-25-DSE.pdf</a><br><a href="https://www.spit.ac.in/wp-content/uploads/2024/05/Cut-off-Marks-23-24-13.05.24.pdf">https://www.spit.ac.in/wp-content/uploads/2024/05/Cut-off-Marks-23-24-13.05.24.pdf</a> | 210000                        |
| B.Tech. Electronics and Telecommunication Engineering |                                                           | 120             | 4 Years  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 210000                        |
| B.Tech. Computer Sciences and Engineering             |                                                           | 120             | 4 Years  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 210000                        |
| Master in Computer Application(MCA)                   |                                                           | 60              | 2 Years  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 131000                        |
| M.Tech. Electronics and Telecommunication Engineering |                                                           | 18              | 2 Years  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 120500                        |
| M.Tech. Computer Engineering                          |                                                           | 18              | 2 Years  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 120500                        |

|      |                                                 |                                                  |
|------|-------------------------------------------------|--------------------------------------------------|
| 18.7 | <b>Faculty</b>                                  |                                                  |
|      | • <b>BRANCH WISE LIST OF FACULTY MEMBERS:</b>   |                                                  |
|      | <b>PERMANENT FACULTY</b>                        |                                                  |
|      | <b>Principal : Prof. B. N. Chaudhari</b>        |                                                  |
|      | <b>Branch: Computer Engineering</b>             |                                                  |
|      | Sr. No.                                         | Name of the Faculty                              |
|      |                                                 | Designation                                      |
|      | 1                                               | Prof. Sudhir Dhage                               |
|      |                                                 | Professor, HOD(Computer) & Dean (Administration) |
|      | 2                                               | Dr. Prasenjit Bhavathankar                       |
|      |                                                 | Associate Professor                              |
|      | 3                                               | Shri. Anand Godbole                              |
|      |                                                 | Associate Professor                              |
|      | 4                                               | Dr. Surekha Dholay                               |
|      |                                                 | Associate Professor                              |
|      | 5                                               | Dr. Anant Nimkar                                 |
|      |                                                 | Associate Professor                              |
|      | 6                                               | Dr. Kailas Devadkar                              |
|      |                                                 | Assistant Professor                              |
|      | 7                                               | Smt. Jyoti Ramteke                               |
|      |                                                 | Assistant Professor                              |
|      | 8                                               | Dr. Nataasha Raul                                |
|      |                                                 | Assistant Professor                              |
|      | 9                                               | Dr. Disha Sail                                   |
|      |                                                 | Assistant Professor                              |
|      | 10                                              | Smt. Reeta Koshy                                 |
|      |                                                 | Assistant Professor                              |
|      | 11                                              | Smt. Swapnali Kurhade                            |
|      |                                                 | Assistant Professor                              |
|      | 12                                              | Dr. Sisodia Jignesh A.                           |
|      |                                                 | Assistant Professor                              |
|      | 13                                              | Shri. Abhijeet Salunke                           |
|      |                                                 | Assistant Professor                              |
|      | 14                                              | Shri. Sunil Ghane                                |
|      |                                                 | Assistant Professor                              |
|      | 15                                              | Dr. Pramod Bide                                  |
|      |                                                 | Assistant Professor                              |
|      | <b>Branch: Computer Science and Engineering</b> |                                                  |
|      | Sr. No.                                         | Name of the Faculty                              |
|      |                                                 | Designation                                      |
|      | 1                                               | Prof. Dhananjay. R. Kalbande                     |
|      |                                                 | Professor, HOD (CSE) & Dean(Quality Assurance)   |
|      | 2                                               | Dr. Sujata Kulkarni                              |
|      |                                                 | Associate Professor                              |
|      | 3                                               | Dr. D.D. Ambawade                                |
|      |                                                 | Associate Professor                              |
|      | 4                                               | Dr. Renuka Pawar                                 |
|      |                                                 | Assistant Professor                              |
|      | 5                                               | Smt. Sheetal Chaudhari                           |
|      |                                                 | Assistant Professor                              |
|      | 6                                               | Smt Varsha Hole                                  |
|      |                                                 | Assistant Professor                              |
|      | 7                                               | Smt Nikahat Kazi                                 |
|      |                                                 | Assistant Professor                              |
|      | 8                                               | Smt Aparna Halbe                                 |
|      |                                                 | Assistant Professor                              |

|  |                                                              |                             |                                                  |
|--|--------------------------------------------------------------|-----------------------------|--------------------------------------------------|
|  | <b>Branch: Electronics and Telecommunication Engineering</b> |                             |                                                  |
|  | Sr. No.                                                      | Name of the Faculty         | Designation                                      |
|  | 1                                                            | Prof. Y.S. Rao              | Professor & Dean(Research)                       |
|  | 2                                                            | Dr. Reena Sonkusare         | Associate Professor, HOD(EXTC) & Dean(Academics) |
|  | 3                                                            | Dr. Rajendra Sutar          | Associate Professor                              |
|  | 4                                                            | Dr. K. T. Talele            | Associate Professor                              |
|  | 5                                                            | Dr. Narendra Bhagat         | Associate Professor                              |
|  | 6                                                            | Dr. Deepak Karia            | Associate Professor                              |
|  | 7                                                            | Dr. Sukanya Kulkarni        | Associate Professor                              |
|  | 8                                                            | Shri. Manish Parmar         | Associate Professor                              |
|  | 9                                                            | Dr. Anand Mane              | Assistant Professor                              |
|  | 10                                                           | Dr. Prashant Kasambe        | Assistant Professor                              |
|  | 11                                                           | Dr. Payal Shah              | Assistant Professor                              |
|  | 12                                                           | Dr. Manisha Bansode         | Assistant Professor                              |
|  | 13                                                           | Shri. Govind Haldankar      | Assistant Professor                              |
|  | 14                                                           | Shri Milind Paraye          | Assistant Professor                              |
|  | 15                                                           | Dr. Amol Deshpande          | Assistant Professor                              |
|  | 16                                                           | Smt Priya Deshpande         | Assistant Professor                              |
|  | 17                                                           | Shri Najib Ghatte           | Assistant Professor                              |
|  | 18                                                           | Smt Pallavi Nair            | Assistant Professor                              |
|  | 19                                                           | Smt. Sneha Weaky            | Assistant Professor                              |
|  | <b>Branch: Applied Science Mathematics and Humanities</b>    |                             |                                                  |
|  | Sr. No.                                                      | Name of the Faculty         | Designation                                      |
|  | 1                                                            | Dr. D.M. Patil              | Assistant Professor & HOD (ASMH)                 |
|  | 2                                                            | Shri. C.R. Gajbhiye         | Assistant Professor (Maths)                      |
|  | 3                                                            | Dr. Hemant Vasaikar         | Assistant Professor(Mechanical)                  |
|  | 4                                                            | Smt. Meghana Naik           | Assistant Professor(Maths)                       |
|  | 5                                                            | Shri. Kaisar Katchi         | Assistant Professor(Engg Drawing)                |
|  | 6                                                            | Smt Ananthalakshmi V.       | Assistant Professor(Chemistry)                   |
|  | <b>Branch: Master in Computer Applications</b>               |                             |                                                  |
|  | Sr. No.                                                      | Name of the Faculty         | Designation                                      |
|  | 1                                                            | Prof. (Smt.) Pooja Raundale | Professor                                        |
|  | 2                                                            | Shri Harshil Kanakia        | Assistant Professor                              |
|  | 3                                                            | Smt Nikita Mangaonkar       | Assistant Professor                              |
|  | 4                                                            | Smt. Sakina Banu Shaikh     | Assistant Professor                              |
|  | 5                                                            | Smt. Pallavi Thakur         | Assistant Professor                              |

|     |                                                              |                             |                       |
|-----|--------------------------------------------------------------|-----------------------------|-----------------------|
| iii | <b>ADHOC FACULTY</b>                                         |                             |                       |
|     | <b>Branch: Computer Engineering</b>                          |                             |                       |
|     | 1                                                            | Mr. Govind Gaundalkar       | Professor of Practice |
|     | 2                                                            | Mrs. Soni Bhambar           | Assistant Professor   |
|     | 3                                                            | Mr. Anuj Tawari             | Assistant Professor   |
|     | 4                                                            | Ms. Sanjuktarani Jena       | Assistant Professor   |
|     | 5                                                            | Ms. Vaishnavee Rathod       | Assistant Professor   |
|     | 6                                                            | Mr. Suyog Bilaskar          | Assistant Professor   |
|     | 7                                                            | Ms. Isha Sawalkar           | Assistant Professor   |
|     | 8                                                            | Ms. Aishwarya Nalawade      | Assistant Professor   |
|     | 9                                                            | Ms. Sneha Talreja           | Assistant Professor   |
|     | 10                                                           | Ms. Ameya Nile              | Assistant Professor   |
|     | 11                                                           | Ms. Yogita Patil            | Assistant Professor   |
|     | 12                                                           | Ms. Jotsna Bhagat           | Assistant Professor   |
|     | 13                                                           | Ms. Goyal Shaily P.         | Assistant Professor   |
|     | 14                                                           | Ms. Jotsna Bhagat           | Assistant Professor   |
|     | 15                                                           | Mr. Sudeep Mali             | Lecturer              |
|     | 16                                                           | Mr. Anas Ansari             | Lecturer              |
|     | 17                                                           | Mr. Azman Qureshi           | Lecturer              |
|     | 18                                                           | Mr. Udit Kangad             | Lecturer              |
|     |                                                              |                             |                       |
|     | <b>Branch: Computer Science and Engineering</b>              |                             |                       |
|     | 1                                                            | Mrs. Vandana Wekhande       | Professor of Practice |
|     | 2                                                            | Shri. Suhas Kakade          | Assistant Professor   |
|     | 3                                                            | Mrs. Swati Karle            | Assistant Professor   |
|     | 4                                                            | Ms. Swati Vyas              | Assistant Professor   |
|     | 5                                                            | Dr. Sanjuktarani Jena       | Assistant Professor   |
|     | 6                                                            | Ms. Sayali Shembalkar       | Assistant Professor   |
|     | 7                                                            | Mr. Samuel Jacob            | Assistant Professor   |
|     | 8                                                            | Ms. Mayuri More             | Assistant Professor   |
|     | 9                                                            | Dr. Pranav Nerurkar         | Assistant Professor   |
|     | 10                                                           | Ms. Shweta Jamdhade         | Assistant Professor   |
|     | 11                                                           | Mr. Rikesh Gandhi           | Lecturer              |
|     | <b>Branch: Electronics and Telecommunication Engineering</b> |                             |                       |
|     | 1                                                            | Dr. Shailaja Kurode         | Professor of Practice |
|     | 2                                                            | Prof. Rajendra Sawant       | Professor(EXTC)       |
|     | 3                                                            | Dr. Deepa Chitre            | Professor of Practice |
|     | 4                                                            | Dr. Shubhangi Verulkar      | Assistant Professor   |
|     | 5                                                            | Dr. Swamy Shanti            | Assistant Professor   |
|     | 6                                                            | Mr. Mohammed Danish Khalfay | Assistant Professor   |

|  |    |                                                           |                     |
|--|----|-----------------------------------------------------------|---------------------|
|  |    | <b>Branch: Applied Science Mathematics and Humanities</b> |                     |
|  | 1  | Mrs. Mona Upadhyay                                        | Assistant Professor |
|  | 2  | Ms. Suman Majee                                           | Assistant Professor |
|  | 3  | Dr. Suraj Vishwakarma                                     | Assistant Professor |
|  | 4  | Mrs. Sparsh Vyas                                          | Assistant Professor |
|  | 5  | Shri. Deepak Nair                                         | Assistant Professor |
|  | 6  | Mrs. Sonali Dudihalli                                     | Assistant Professor |
|  | 7  | Ms. Ojasvi Pal                                            | Assistant Professor |
|  | 8  | Ms. Taqdis Ravish Pawle                                   | Assistant Professor |
|  | 9  | Shri. Aman Yadav                                          | Assistant Professor |
|  | 10 | Mrs. Radha Sonavadekar                                    | Assistant Professor |
|  | 11 | Ms. Asma M. Shafi Tambe                                   | Assistant Professor |
|  | 12 | Dr. Ojasvi Pal                                            | Assistant Professor |
|  | 13 | Ms. Sushma Pandey                                         | Assistant Professor |
|  | 14 | Mr. Sahil Attar                                           | Assistant Professor |
|  | 15 | Ms. Vandana Kadam                                         | Assistant Professor |
|  | 16 | Mr. Mohammed Danish Khalfay                               | Assistant Professor |

|           |                                          |
|-----------|------------------------------------------|
| <b>iv</b> | <b>Permanent Faculty : Student Ratio</b> |
|           | <b>(1:39) 54 : 2112</b>                  |

|             |                                                              |                                                                                                   |
|-------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <b>18.8</b> | <b>Profile of Vice Chancellor/Director/Principal/Faculty</b> | <a href="https://www.spit.ac.in/academics/faculty/">https://www.spit.ac.in/academics/faculty/</a> |
|-------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

|             |                                                                                      |                                                    |
|-------------|--------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>18.9</b> | <b>FEE</b>                                                                           |                                                    |
| <b>i.</b>   | No. of Fee waivers granted with amount and name of students (list attached attached) | 25(TFWS Candidates) Amount Rs. 24000/- per student |





STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE  
8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001. (M.S.)

List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2025-26

Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]  
Course Name [Choice Code] :- Computer Engineering [0321524511T]

List of Candidates Admitted Under CAP (Excluding Minority) Seats

Number of Seats : 12

| Sr. No. | CAP Round | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name              | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid ( ) | Admission Date | Uploaded Date |
|---------|-----------|----------|-------------|------------------|----------------|-----------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 1.      | Round-I   | 313      | 99.8746082  | MHT-CET-PCM 2025 | EN25167532     | JAIN MOKSH MAHIPAL          | Male   | Type A           | MU              | Open              | --                     | 78.00                  | TFWS      | 29516/-       | 03/08/2025     | 03/08/2025    |
| 2.      | Round-I   | 601      | 99.7700045  | MHT-CET-PCM 2025 | EN25139492     | CHAURASIYA MUKUND ANILKUMAR | Male   | Type A           | MU              | Open              | --                     | 84.17                  | TFWS      | 29516/-       | 02/08/2025     | 02/08/2025    |
| 3.      | Round-I   | 686      | 99.7481977  | MHT-CET-PCM 2025 | EN25173840     | ULMAN PRAGATI SHIRISH       | Female | Type A           | MU              | Open              | --                     | 95.33                  | TFWS      | 29516/-       | 01/08/2025     | 01/08/2025    |
| 4.      | Round-I   | 772      | 99.7173291  | MHT-CET-PCM 2025 | EN25111488     | JAIN VIYOM DEVENDRA         | Male   | Type A           | MU              | Open              | --                     | 94.67                  | TFWS      | 29516/-       | 01/08/2025     | 01/08/2025    |
| 5.      | Round-I   | 777      | 99.7171536  | MHT-CET-PCM 2025 | EN25153914     | PISHARODY KARTHIK SREEHARI  | Male   | Type A           | MU              | Open              | --                     | 90.50                  | TFWS      | 29516/-       | 02/08/2025     | 02/08/2025    |
| 6.      | Round-I   | 819      | 99.7016465  | MHT-CET-PCM 2025 | EN25202390     | SHAH PRITESH VIPUL          | Male   | Type A           | MU              | Open              | --                     | 87.33                  | TFWS      | 29516/-       | 03/08/2025     | 03/08/2025    |
| 7.      | Round-I   | 839      | 99.6969697  | MHT-CET-PCM 2025 | EN25247141     | KRISHNA VASUDEV KHATRI      | Male   | Type A           | MU              | Open              | --                     | 94.67                  | TFWS      | 29516/-       | 03/08/2025     | 03/08/2025    |
| 8.      | Round-II  | 897      | 99.6841852  | MHT-CET-PCM 2025 | EN25338222     | DALAL MITRESH MANOJ         | Male   | Type A           | MU              | Open              | --                     | 95.67                  | TFWS      | 29516/-       | 12/08/2025     | 12/08/2025    |
| 9.      | Round-III | 416      | 99.8362940  | MHT-CET-PCM 2025 | EN25240048     | SINGH SUMITH MANOJ          | Male   | Type A           | MU              | Open              | --                     | 76.00                  | TFWS      | 29516/-       | 22/08/2025     | 22/08/2025    |
| 10.     | Round-III | 495      | 99.8097117  | MHT-CET-PCM 2025 | EN25284076     | SHAH DHIRUV JIGNESH         | Male   | Type A           | MU              | Open              | --                     | 83.00                  | TFWS      | 29516/-       | 22/08/2025     | 22/08/2025    |
| 11.     | Round-III | 602      | 99.7700045  | MHT-CET-PCM 2025 | EN25284385     | SONI JANVI MANOJ            | Female | Type A           | MU              | Open              | --                     | 94.00                  | TFWS      | 29516/-       | 22/08/2025     | 22/08/2025    |
| 12.     | Round-III | 1060     | 99.6297719  | MHT-CET-PCM 2025 | EN25161068     | ARNAV BADHE                 | Male   | Type A           | DBAMU           | OBC               | --                     | 93.67                  | TFWS      | 29516/-       | 23/08/2025     | 23/08/2025    |

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STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE  
8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001. (M.S.)

List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2025-26

Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]  
Course Name [Choice Code] :- Computer Science and Engineering [0321524211T]

List of Candidates Admitted Under CAP (Excluding Minority) Seats

Number of Seats : 6

| Sr. No. | CAP Round | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name           | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid (₹) | Admission Date | Uploaded Date |
|---------|-----------|----------|-------------|------------------|----------------|--------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 1.      | Round-I   | 537      | 99.7970058  | MHT-CET-PCM 2025 | EN25234699     | SALUNKHE ADITYA ANAND    | Male   | Type A           | MU              | Open              | --                     | 94.50                  | TFWS      | 29516/-       | 13/08/2025     | 13/08/2025    |
| 2.      | Round-I   | 557      | 99.7875305  | MHT-CET-PCM 2025 | EN25156372     | SAHU SUNIL KUMAR SANTOSH | Male   | Type A           | MU              | Open              | --                     | 96.33                  | TFWS      | 29516/-       | 02/08/2025     | 02/08/2025    |
| 3.      | Round-I   | 775      | 99.7171536  | MHT-CET-PCM 2025 | EN25125938     | GUPTA JAYESH SANTOSH     | Male   | Type A           | MU              | Open              | --                     | 89.33                  | TFWS      | 29516/-       | 01/08/2025     | 01/08/2025    |
| 4.      | Round-I   | 792      | 99.7116474  | MHT-CET-PCM 2025 | EN25181869     | SHETTY SHRIDEV DINESH    | Male   | Type A           | MU              | Open              | --                     | 92.83                  | TFWS      | 29516/-       | 01/08/2025     | 01/08/2025    |
| 5.      | Round-II  | 561      | 99.7863641  | MHT-CET-PCM 2025 | EN25363670     | KUMAWAT RIDDHI MAHENDRA  | Female | Type A           | MU              | Open              | --                     | 68.50                  | TFWS      | 0/-           | 14/08/2025     | 14/08/2025    |
| 6.      | Round-III | 1048     | 99.6349596  | MHT-CET-PCM 2025 | EN25271149     | PATIL RUSHIKESH AMOL     | Male   | Type A           | SVJU            | SEBC              | --                     | 76.00                  | TFWS      | 0/-           | 23/08/2025     | 23/08/2025    |

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**STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE**

8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001. (M.S.)

List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2025-26

Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]

Course Name [Choice Code] :- Electronics and Telecommunication Engg [0321537211T]

**List of Candidates Admitted Under CAP (Excluding Minority) Seats**

Number of Seats : 6

| Sr. No. | CAP Round | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name                  | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid (₹) | Admission Date | Uploaded Date |
|---------|-----------|----------|-------------|------------------|----------------|---------------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 1.      | Round-I   | 2465     | 99.2350948  | MHT-CET-PCM 2025 | EN25125982     | JAIISWAR ANIKET SURESH          | Male   | Type A           | MU              | Open              | --                     | 93.50                  | TFWS      | 29516/-       | 02/08/2025     | 02/08/2025    |
| 2.      | Round-I   | 2511     | 99.2173286  | MHT-CET-PCM 2025 | EN25162462     | VISHWAKARMA NITINKUMAR RAMDAYAL | Male   | Type A           | MU              | Open              | --                     | 87.00                  | TFWS      | 29516/-       | 02/08/2025     | 02/08/2025    |
| 3.      | Round-II  | 1681     | 99.4550033  | MHT-CET-PCM 2025 | EN25199603     | CHAURASIYA ROHANKUMAR AJAYKUMAR | Male   | Type A           | MU              | Open              | --                     | 83.33                  | TFWS      | 29516/-       | 13/08/2025     | 13/08/2025    |
| 4.      | Round-II  | 1704     | 99.4512746  | MHT-CET-PCM 2025 | EN25315287     | PATEL KANAV RAJNEESH            | Male   | Type A           | MU              | Open              | --                     | 79.00                  | TFWS      | 29516/-       | 12/08/2025     | 12/08/2025    |

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|  |                                                                                                                                                                                                                                                                                                                                                                                               |  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p>State Common Entrance Test Cell, Maharashtra State</p> <p>8th Floor, New Excelsior Building, A. K. Nayak Marg, Fort, Mumbai 400001</p> <p>Institution Name [Code] : Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [3215]</p> <p>Course Name [Choice Code] : Master in Computer Application [0321524111T]</p> <p>List of admitted candidates 2025-2026</p> |  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

CAP Seats : 3

**List of Candidates Admitted under CAP (Excluding Minority) Seats**

| Sr. No. | CAP Round | Merit No | Merit Marks | Application ID | Candidate Name            | Gender | Candidature Type                     | Category    | PH/DEF Type | Home District   | Seat Type | Fees Paid (₹) | Admission Date | Uploaded Date       |
|---------|-----------|----------|-------------|----------------|---------------------------|--------|--------------------------------------|-------------|-------------|-----------------|-----------|---------------|----------------|---------------------|
| 1       | CAP I     | 13       |             | MC25113276     | PRADEEP PRAVIN NARVEKAR   | M      | Maharashtra State Candidate - Type A | OPEN - Open | N.A.        | Mumbai Suburban | TFWS      | 18614         | 02-08-2025     | 02-08-2025 04:08 PM |
| 2       | CAP II    | 16       |             | MC25104037     | THAKUR AVINASH SAKET      | M      | Maharashtra State Candidate - Type A | OPEN - Open | N.A.        | Thane           | TFWS      | 18614         | 11-08-2025     | 11-08-2025 06:08 PM |
| 3       | CAP I     | 42       |             | MC25109250     | SWAPNIL BABURAO BHIUNGADE | M      | Maharashtra State Candidate - Type A | OPEN - Open | N.A.        | Kolhapur        | TFWS      | 18614         | 03-08-2025     | 03-08-2025 12:08 PM |

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|            |                                                                       |     |
|------------|-----------------------------------------------------------------------|-----|
| <b>ii.</b> | Number of scholarship offered by the Institution, duration and amount | Nil |
|------------|-----------------------------------------------------------------------|-----|

|              |                                                             |              |                          |                         |
|--------------|-------------------------------------------------------------|--------------|--------------------------|-------------------------|
| <b>18.10</b> | <b>Admission</b>                                            |              |                          |                         |
| <b>i.</b>    | <b>Number of seats sanctioned with the year of approval</b> |              |                          |                         |
|              | <b>Name of the Course</b>                                   | <b>Level</b> | <b>Sanctioned Intake</b> | <b>Year of Approval</b> |
|              | Computer Science and Engineering                            | UG           | 120                      | 2023                    |
|              | Computer Engineering                                        | UG           | 240                      | 1995                    |
|              | Electronics & Telecommunication Engineering                 | UG           | 120                      | 2005                    |
|              | Electronics & Telecommunication Engineering                 | PG           | 18                       | 2010                    |
|              | Computer Engineering                                        | PG           | 18                       | 2011                    |
|              | Master in Computer Application                              | PG           | 60                       | 2009                    |
|              | Computer Engineering                                        | Ph.D.        | 30                       | 2012                    |
|              | Electronics & Telecommunication Engineering                 | Ph.D.        | 20                       | 2012                    |
|              | Master of Computer Application                              | Ph.D.        | 10                       | 2015                    |
|              | Electronics Engineering                                     | Ph.D.        | 10                       | 2017                    |

|            |                                                                                               |              |                                    |                |                |
|------------|-----------------------------------------------------------------------------------------------|--------------|------------------------------------|----------------|----------------|
| <b>ii.</b> | <b>Number of students admitted under various categories each year in the last three years</b> |              |                                    |                |                |
|            | <b>Name of the Course</b>                                                                     | <b>Level</b> | <b>Year wise Actual Admissions</b> |                |                |
|            |                                                                                               |              | <b>2025-26</b>                     | <b>2024-25</b> | <b>2023-24</b> |
|            | Computer Sciences & Engineering                                                               | UG           | 140                                | 137            | 137            |
|            | Computer Engineering                                                                          | UG           | 278                                | 275            | 266            |
|            | Electronics & Telecommunication Engineering                                                   | UG           | 134                                | 139            | 131            |
|            | Master in Computer Application                                                                | PG           | 70                                 | 69             | 68             |
|            | Electronics & Telecommunication Engineering                                                   | PG           | 0                                  | 5              | 1              |
|            | Computer Engineering                                                                          | PG           | 20                                 | 16             | 4              |

|      |                                                                                                          |         |         |                             |                 |
|------|----------------------------------------------------------------------------------------------------------|---------|---------|-----------------------------|-----------------|
| iii. | Number of applications received during last two years for admission under Mgt. Quota and number admitted | ENGG    | Year    | No. of Application Received | Number admitted |
|      |                                                                                                          |         | 2025-26 | 6265                        | 96              |
|      |                                                                                                          | DSE     | Year    | No. of Application Received | Number admitted |
|      |                                                                                                          |         | 2025-26 | 850                         | 0               |
|      |                                                                                                          | MCA     | Year    | No. of Application Received | Number admitted |
|      |                                                                                                          |         | 2025-26 | 86                          | 0               |
|      |                                                                                                          | M.Tech. | Year    | No. of Application Received | Number admitted |
|      |                                                                                                          |         | 2025-26 | 52                          | 0               |
|      |                                                                                                          |         | Year    | No. of Application Received | Number admitted |
|      |                                                                                                          |         | 2025-26 |                             |                 |
|      |                                                                                                          |         | Year    | No. of Application Received | Number admitted |
|      |                                                                                                          |         | 2025-26 |                             |                 |
|      |                                                                                                          |         | Year    | No. of Application Received | Number admitted |
|      |                                                                                                          |         | 2025-26 |                             |                 |
|      |                                                                                                          |         | Year    | No. of Application Received | Number admitted |
|      |                                                                                                          |         | 2025-26 |                             |                 |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18.11 | Admission Procedure <a href="https://www.spit.ac.in/wp-content/uploads/2024/08/B.Tech.-First-Year-Engg-Admission-Rule-Book-2024-25.pdf">https://www.spit.ac.in/wp-content/uploads/2024/08/B.Tech.-First-Year-Engg-Admission-Rule-Book-2024-25.pdf</a>                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       | i. Mention the admission test being followed, name and address of the Test Agency and its URL (website)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State Common Entrance Test Cell, Maharashtra State<br><b>URL: <a href="http://cetcell.mahacet.org/">http://cetcell.mahacet.org/</a></b>                                                                                                                                                                                                                                                                                                                                                |
|       | ii. Number of seats allotted to different Test Qualified candidate separately (AIEEE/ JEE/CET (State conducted test/ <del>University tests/ CMAT/ Association conducted test etc.</del> )                                                                                                                                                                                                                                                                                                                                                                                                    | <b>As per directives of CET CELL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | iii. <b>Calendar for admission against Management quota seats (for 2025-26):</b><br><a href="https://www.spit.ac.in/wp-content/uploads/2025/09/Revised-BTechAfter-CAP-IL-Schedule-09.09.25.pdf">https://www.spit.ac.in/wp-content/uploads/2025/09/Revised-BTechAfter-CAP-IL-Schedule-09.09.25.pdf</a>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       | iv. Last date of request for applications<br>v. Last date of submission of applications<br>vi. Dates for announcing final results<br>vii. Release of admission list (main list and waiting list shall be announced on the same day)<br>viii. Date for acceptance by the candidate (time given shall in no case be less than 15 days)<br>ix. Last date for closing of admission & Starting of the Academic session<br>x. The waiting list shall be activated only on the expiry of date of main list<br>xi. The policy of refund of the fee, in case of withdrawal, shall be clearly notified | <b>ENGG: 05.09.2025 upto 4.00 pm</b><br><b>MCA: 31.08.2025 upto 5.00 pm</b><br><b>M.Tech. : 31.08.2025 upto 5.00 pm</b><br>DSE : 31.08.2025 upto 5.00 pm<br>Engg: 9/9/2025, M.Tech. 5/9/2025, DSE:10/9/2025<br>MCA: 06/9/2025 (final merit List)<br><br>Yes<br><br><b>As per directives of CET CELL</b><br><br>Adm. Closing date: ENGG, MCA, M.Tech. & DSE:<br>15/09/2025 & Academic Start Date: 15/09/2025<br><br>As per merit list order<br><br><b>As per directives of CET CELL</b> |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18.12 | <b>Criteria and Weightages for Admission : As per directives of CET CELL</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | i. Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.<br>ii. Mention the minimum level of acceptance, if any<br>iii. Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years<br>iv. Display marks scored in Test etc. and in aggregate for all candidates who were admitted | Marks in qualifying examination (MH-CET)<br><br>Purely on MH-CET merit score basis<br><br>iii & iv : cut-off levels of percentage and percentile score of the candidates in the CET admission test for the last three years link attached<br><b>2023-24</b><br><a href="https://www.spit.ac.in/wp-content/uploads/2024/05/Cut-off-Marks-23-24-13.05.24.pdf">https://www.spit.ac.in/wp-content/uploads/2024/05/Cut-off-Marks-23-24-13.05.24.pdf</a><br><b>2024-25</b><br><b>Engg:</b> <a href="https://www.spit.ac.in/wp-content/uploads/2025/05/Cut-off-Marks-24-25.pdf">https://www.spit.ac.in/wp-content/uploads/2025/05/Cut-off-Marks-24-25.pdf</a><br><a href="https://www.spit.ac.in/wp-content/uploads/2025/07/Cut-off-Marks-24-25-DSE.pdf">https://www.spit.ac.in/wp-content/uploads/2025/07/Cut-off-Marks-24-25-DSE.pdf</a><br><a href="https://www.spit.ac.in/wp-content/uploads/2025/07/Cut-off-Marks-24-25-MCA.pdf">https://www.spit.ac.in/wp-content/uploads/2025/07/Cut-off-Marks-24-25-MCA.pdf</a><br><a href="https://www.spit.ac.in/wp-content/uploads/2025/07/Cut-off-Marks-24-25-M.Tech..pdf">https://www.spit.ac.in/wp-content/uploads/2025/07/Cut-off-Marks-24-25-M.Tech..pdf</a><br><b>2025-26</b><br><br><a href="https://www.spit.ac.in/wp-content/uploads/2025/09/Cutoff-For-2025-26-B.-Tech.-After-CAP-And-IL-Seats-After-Round-3.pdf">https://www.spit.ac.in/wp-content/uploads/2025/09/Cutoff-For-2025-26-B.-Tech.-After-CAP-And-IL-Seats-After-Round-3.pdf</a> |

|       |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18.13 | <b>List of Applicants</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|       | List of candidate whose applications have been received along with percentile/ percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats                                   | List of candidate whose applications have been received along with percentile is available on the Institute Portal<br><b>(ENGG Program)</b><br><a href="https://www.spit.ac.in/2025/09/09/final-merit-lists-for-after-cap-and-institute-level-seats-2025-26/">https://www.spit.ac.in/2025/09/09/final-merit-lists-for-after-cap-and-institute-level-seats-2025-26/</a><br><b>(DSE ENGG Program)</b><br><a href="https://www.spit.ac.in/wp-content/uploads/2025/09/M.Tech-Final-Merit-List-2025-26.pdf">https://www.spit.ac.in/wp-content/uploads/2025/09/M.Tech-Final-Merit-List-2025-26.pdf</a><br><b>(MCA Program)</b><br><a href="https://www.spit.ac.in/wp-content/uploads/2025/09/MCA-Final-Merit-List-2025-26-Maharashtra-State-Candidates.pdf">https://www.spit.ac.in/wp-content/uploads/2025/09/MCA-Final-Merit-List-2025-26-Maharashtra-State-Candidates.pdf</a> |
| 18.14 | <b>Results of Admission Under Management seats/Vacant seats</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|       | <ul style="list-style-type: none"> <li>• Composition of selection team for admission under Management Quota</li> <li>• List of candidate who have been offered admission</li> <li>• Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate</li> </ul> | <p><b>Annexure –A</b></p> <p><b>Annexure – B</b></p> <p><b>NA</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|       |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18.15 | <b>Information of Infrastructure and Other Resources Available</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | i. Number of Class Rooms and size of each                                   | Total No. of Class Rooms is 20 and Total size is 1418.00 sq.ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | ii. Number of Tutorial rooms and size of each                               | No. of Tutorial – 7 , Total capacity 231 sq.ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | iii. Number of Laboratories and size of each                                | No. of laboratory -35, Total capacity 2310 sq.ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | iv. Number of Computer Centres with capacity of each                        | Computer Centre -2 with capacity -150 sq.ft each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | v. Central Examination Facility, Number of rooms and capacity of each       | Total Rooms 17 and Sitting Capacity per rooms 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | vi. Online Examination facility (Number of Nodes, Internet band width etc.) | Number of Nodes: 400<br>Internet band width : 1200 Mbps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | vii. Barrier Free Built Environment for disabled and elderly persons        | Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       | viii. Fire and Safety Certificate                                           | Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       | ix. Hostel Facilities                                                       | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | x. Number of Library books/ Titles/ Journals available (program-wise)       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | <b>ENGG(UG)</b>                                                             | <b>MCA(PG)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | Number of Tiles : 5391                                                      | Number of Tiles : 803                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | Number of Volumes: 25081                                                    | Number of Volumes: 4532                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | Number of Journals: 239                                                     | Number of Journals: 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|       | Number of eBook Volumes-UG: 4733                                            | Number of eBook Volumes-PG: 1323                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | Number of eBook Titles-UG : 4734                                            | Number of eBook Titles-PG : 1323                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | xi. List of online National/ International Journals subscribed              | <a href="https://library.spit.ac.in/journal.html">https://library.spit.ac.in/journal.html</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | xii. National Digital Library(NDL) subscription details                     | <b>Membership Number</b> : INMHNC36THHDF5W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|       | xiii. List of Major Equipment/Facilities in each Laboratory/ Workshop       | Available on Institute Site :<br><a href="https://www.spit.ac.in/academics/departments/">https://www.spit.ac.in/academics/departments/</a><br>Acer Veriton M200-H11011. Intel Core i5(7400), Windows(Server, Pro 8.1, XP Professional, Vista, UBUNTU, Redhat), Oracle, Java, VB Net, NETSIM – Network Simulator, Rational Rose, Illustrator ,Extend Sim, Visual Studio<br>MATLAB, Simulink, Projector, Microsoft Office, MS SQL Server, TK Solver, Tally, Corel Draw, Photoshop, Pagemaker, Autocad, Orell Digital Language, MATLAB, Aim-spice, Microwind, , NI USRP, Photonics CAD, IE3D, Active HDL, Mentor Graphics, Visual T-CAD, VIVADO, , Scilab, Python, Desktop Computer<br>Lenovo Think Center(M70 S55), Ansys Academic Research HFSS-Software. Robotic ARM, Analog Simulator, Oscilloscope, Phase Variable Transformer |

|  |                                                                                                                                  |                                                                                                                                                                                                                                                                                                          |
|--|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | xiv. List of Experimental Setup in each Laboratory/ Workshop                                                                     | <a href="https://www.spit.ac.in/academics/departments/">https://www.spit.ac.in/academics/departments/</a>                                                                                                                                                                                                |
|  | xv. Innovation Cell                                                                                                              | <a href="https://iic.spit.ac.in/">https://iic.spit.ac.in/</a>                                                                                                                                                                                                                                            |
|  | xvi. Social Media Cell                                                                                                           | Available                                                                                                                                                                                                                                                                                                |
|  | xvii. Compliance of the Academic Bank of Credit (ABC), applicable to PGCM/ PGDM Institutions and University Departments          | Available                                                                                                                                                                                                                                                                                                |
|  | xviii. To upload the respective short video (1-2 min) of infrastructure and facilities available with the courses in the website | <a href="https://tour.spit.ac.in/">https://tour.spit.ac.in/</a>                                                                                                                                                                                                                                          |
|  | xix. Games and Sports facilities                                                                                                 | <a href="https://sports.spit.ac.in/">https://sports.spit.ac.in/</a><br>Students Gymkhana and playground available for sports facilities.                                                                                                                                                                 |
|  | <b>List of facilities available:</b>                                                                                             |                                                                                                                                                                                                                                                                                                          |
|  | Students Activity Body                                                                                                           | Students Gymkhana, students chapter club of IEEE, CSI, and IETE                                                                                                                                                                                                                                          |
|  | Cultural activities                                                                                                              | College holds an intercollegiate cultural festival "OCCULUS" spanning more than 50 cultural and technical event. Apart from this, college has student's cultural, quiz and speaker's club.<br><a href="https://www.spit.ac.in/students/activities/">https://www.spit.ac.in/students/activities/</a>      |
|  | Sports activities                                                                                                                | Intercollegiate sports festival "SPOORTHY" is held every year for cricket and volleyball, football, Table Tennis etc. College has strong presence as team for cricket and basketball at University level.<br><a href="https://sports.spit.ac.in/">https://sports.spit.ac.in/</a>                         |
|  | Literary activities                                                                                                              | Very active speaker's club meets every week to discuss relevant happening around the world. College holds Prof. Parikh memorable debate competition every year. Students contribute to annual publication "SPARK" in the form of article, poems, and technical debates.                                  |
|  | Magazine / Newsletter                                                                                                            | Student's gymkhana publishes an annual magazine showcasing student article, poems, and stories. Apart from this campus wide newsletter is published every month reporting activities of all the Institutes situated in Andheri Campus. <a href="https://spark.spit.ac.in/">https://spark.spit.ac.in/</a> |
|  | Technical activities / Tech fest                                                                                                 | <a href="https://www.spit.ac.in/faculty-research/students-technical-activities/">https://www.spit.ac.in/faculty-research/students-technical-activities/</a>                                                                                                                                              |

|  |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | xx. <b>Teaching Learning Process</b>                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  | Curricula and syllabus for each of the programmes as approved by the University | Not Applicable( Autonomous from 2017-18):<br><a href="https://www.spit.ac.in/academics/curriculum/">https://www.spit.ac.in/academics/curriculum/</a>                                                                                                                                                                                                                                                                                                               |
|  | Academic Calendar                                                               | <a href="https://www.spit.ac.in/academics/academic-calendar/">https://www.spit.ac.in/academics/academic-calendar/</a>                                                                                                                                                                                                                                                                                                                                              |
|  | Academic Time Table with the name of the Faculty members handling the Course    | <a href="https://extc.spit.ac.in/btech">https://extc.spit.ac.in/btech</a> , <a href="https://extc.spit.ac.in/mtech">https://extc.spit.ac.in/mtech</a><br><a href="https://comp.spit.ac.in/time-table/">https://comp.spit.ac.in/time-table/</a> ,<br><a href="https://mca.spit.ac.in/index.php/timetable/">https://mca.spit.ac.in/index.php/timetable/</a>                                                                                                          |
|  | <b>xxi. For each Post Graduate Courses give the following:</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  | xxii. Title of the Course                                                       | Computer, Electronics & Telecommunication and MCA                                                                                                                                                                                                                                                                                                                                                                                                                  |
|  | Curricula and Syllabi                                                           | <a href="http://library.spit.ac.in/syllabus.html">http://library.spit.ac.in/syllabus.html</a>                                                                                                                                                                                                                                                                                                                                                                      |
|  | xxiii. Laboratory facilities exclusive to the Post Graduate Course              | Available <a href="https://extc.spit.ac.in/infrastructure">https://extc.spit.ac.in/infrastructure</a><br><a href="https://comp.spit.ac.in/files/2024/11/CE_Vision_Goals_Lab_P-N.pdf">https://comp.spit.ac.in/files/2024/11/CE_Vision_Goals_Lab_P-N.pdf</a><br><a href="https://mca.spit.ac.in/index.php/elementor-896/">https://mca.spit.ac.in/index.php/elementor-896/</a><br><a href="https://cse.spit.ac.in/#/academics">https://cse.spit.ac.in/#/academics</a> |



|              |                                                                                                                                     |  |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>18.16</b> | <b>Enrolment and placement details of students in the last 3years</b>                                                               |  |
|              | Available on Institute site under : <a href="https://placements.spit.ac.in/statistics">https://placements.spit.ac.in/statistics</a> |  |

|              |                                                                                                                                                |                                                                                                                                                                                                                                                                                                             |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>18.17</b> | List of Research Projects/ Consultancy Works : <a href="https://www.spit.ac.in/faculty-research/">https://www.spit.ac.in/faculty-research/</a> |                                                                                                                                                                                                                                                                                                             |
|              | Number of Projects carried out, funding agency, Grant received                                                                                 | <a href="https://www.spit.ac.in/faculty-research/funded-projects/">https://www.spit.ac.in/faculty-research/funded-projects/</a><br><a href="https://extc.spit.ac.in/consultancy">https://extc.spit.ac.in/consultancy</a><br><a href="https://extc.spit.ac.in/projects">https://extc.spit.ac.in/projects</a> |
|              | Publications (if any) out of research in last three years out of masters projects                                                              | Available on Institute site under<br><a href="https://www.spit.ac.in/faculty-research/funded-projects/">https://www.spit.ac.in/faculty-research/funded-projects/</a><br><a href="https://extc.spit.ac.in/publication">https://extc.spit.ac.in/publication</a>                                               |

|              |                      |                                                                                                                                 |
|--------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>18.18</b> | MoUs with Industries | <a href="https://www.spit.ac.in/faculty-research/funded-projects/">https://www.spit.ac.in/faculty-research/funded-projects/</a> |
|--------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------|

## Annexure – A : Admission Core Committee for A.Y. 2025-26



Bharatiya Vidya  
**Bhavan's**

(Founded in 1958 by Kulepati Dr. K. M. Munshi with the blessing of Mahatma Gandhi)

आ नो भद्राः क्रतवो यन्तु विश्वतः।

Let noble thoughts come to us from every side

### SARDAR PATEL INSTITUTE OF TECHNOLOGY

( Autonomous Institute )

Bhavan's Campus, Munshi Nagar, Andheri (west), Mumbai - 400058, India

E mail: [principal@spit.ac.in](mailto:principal@spit.ac.in) website: [www.spit.ac.in](http://www.spit.ac.in)

Tel : 91-22-89848900

Mob: 9930309483

9930362014

Ref.No.SPIT/2025/2692

Date: 16/04/2025

#### OFFICE ORDER

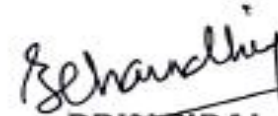
A core committee as follows is constituted for all the admissions for the academic year 25-26.

|                      |               |
|----------------------|---------------|
| Dr.Y.S.Rao           | Chairman      |
| Prof.Jignesh Sisodia | Vice Chairman |
| Prof.Kaiser Katchi   | Member        |
| Dr.Kailas Devadkar   | Member        |
| Smt.Pallavi More     | Member        |

The committee may take required number of faculty and staff in the admission team to ensure smooth and fair admissions. The committee should ensure good publicity to fetch enough applications.

The website and brochure be suitably modified, updated and a separate admission portal be created with up to date information on it. Ensure that proper contact numbers are given and the persons engaged provide necessary guidance, help to the aspirants.

This Committee is responsible for all UG/PG admissions.

  
PRINCIPAL



Principal  
Bharatiya Vidya Bhavan's  
Sardar Patel Institute of Technology  
Munshi Nagar, Andheri (W),  
Mumbai- 400 058.

## **Annexure – B: List of Students Admitted against Institute Level for First Year Engg**

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...: State Common Entrance Test Cell, Government of Maharashtra ...

### **STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE** 8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001. (M.S.)



#### **List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2024-25**

**Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]**

**Course Name [Choice Code] :- Electronics and Telecommunication Engg [0321537210]**

#### **List of Candidates Admitted Under Institutional Seats**

**Number of Seats : 24**

| Sr. No. | CAP Round       | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name             | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid (₹) | Admission Date | Uploaded Date |
|---------|-----------------|----------|-------------|------------------|----------------|----------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 109.    | Institute Level | 507      | 98.9023372  | MHT-CET-PCM 2024 | EN24238705     | SAVLA KAAVYA HITESH        | Male   | Type A           | MU              | Open              | --                     | 89.83                  | IL        | 198125/-      | 10/09/2024     | 10/09/2024    |
| 110.    | Institute Level | 508      | 98.8918670  | MHT-CET-PCM 2024 | EN24104742     | ADVAITA SANJEEV MENON      | Female | Type B           | MU              | Open              | --                     | 96.00                  | IL        | 198125/-      | 10/09/2024     | 10/09/2024    |
| 111.    | Institute Level | 542      | 98.8358603  | MHT-CET-PCM 2024 | EN24170832     | SHAH JAY PARAGKUMAR        | Male   | Type A           | MU              | Open              | --                     | 81.67                  | IL        | 198125/-      | 10/09/2024     | 10/09/2024    |
| 112.    | Institute Level | 616      | 98.7237999  | MHT-CET-PCM 2024 | EN24128532     | ANIRUDH KARTHIK NURANI     | Male   | Type A           | MU              | Open              | --                     | 92.17                  | IL        | 198125/-      | 12/09/2024     | 12/09/2024    |
| 113.    | Institute Level | 671      | 98.6187719  | MHT-CET-PCM 2024 | EN24102128     | SAUMYA SINGH               | Female | Type C           | MU              | Open              | --                     | 84.67                  | IL        | 198125/-      | 15/09/2024     | 15/09/2024    |
| 114.    | Institute Level | 675      | 98.6114738  | MHT-CET-PCM 2024 | EN24109164     | MAHALE ADITYA MILIND       | Male   | Type A           | SPPU            | OBC               | --                     | 86.00                  | IL        | 198125/-      | 13/09/2024     | 13/09/2024    |
| 115.    | Institute Level | 685      | 98.5949295  | MHT-CET-PCM 2024 | EN24188599     | JOSHI DEWANG RAJESHWAR     | Male   | Type A           | MU              | Open              | --                     | 86.00                  | IL        | 198125/-      | 13/09/2024     | 13/09/2024    |
| 116.    | Institute Level | 688      | 98.5893155  | MHT-CET-PCM 2024 | EN24211075     | VANSHIKA CHANDRAKANT RATHI | Female | Type A           | MU              | Open              | --                     | 87.83                  | IL        | 198125/-      | 13/09/2024     | 13/09/2024    |
| 117.    | Institute Level | 698      | 98.5704193  | MHT-CET-PCM 2024 | EN24104734     | ABHISHEK SINGH             | Male   | Type A           | MU              | Open              | --                     | 78.00                  | IL        | 198125/-      | 13/09/2024     | 13/09/2024    |
| 118.    | Institute Level | 762      | 98.4634805  | MHT-CET-PCM 2024 | EN24170838     | JOSHI SOHAM SUNIL          | Male   | Type A           | DBAMU           | Open              | --                     | 83.17                  | IL        | 198125/-      | 15/09/2024     | 15/09/2024    |
| 119.    | Institute Level | 763      | 98.4634805  | MHT-CET-PCM 2024 | EN24102844     | OJAYIT OMKAR TELANG        | Male   | Type A           | MU              | Open              | --                     | 89.00                  | IL        | 198125/-      | 15/09/2024     | 15/09/2024    |
| 120.    | Institute Level | 764      | 98.4581317  | MHT-CET-PCM 2024 | EN24128433     | MAYEKAR ARYAN ANAND        | Male   | Type A           | MU              | Open              | --                     | 80.33                  | IL        | 198125/-      | 15/09/2024     | 15/09/2024    |

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Seal of the Institute

Signature of the Director/Principal

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### **STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE** 8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001. (M.S.)



#### **List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2025-26**

**Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]**

**Course Name [Choice Code] :- Computer Engineering [0321524510]**

#### **List of Candidates Admitted Under Institutional Seats**

**Number of Seats : 48**

| Sr. No. | CAP Round       | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name                     | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid (₹) | Admission Date | Uploaded Date |
|---------|-----------------|----------|-------------|------------------|----------------|------------------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 205.    | Institute Level | 149      | 99.3140060  | MHT-CET-PCM 2025 | EN25201100     | YAMEESHA JAIN                      | Female | Type A           | MU              | Open              | --                     | 88.67                  | IL        | 529250/-      | 12/09/2025     | 12/09/2025    |
| 206.    | Institute Level | 151      | 99.3085293  | MHT-CET-PCM 2025 | EN25235875     | GUPTA MEET RAKESH                  | Male   | Type A           | MU              | Open              | --                     | 76.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 207.    | Institute Level | 152      | 99.3084419  | MHT-CET-PCM 2025 | EN25159846     | SHAIKH EBADUL HAQUE MAZHARUL HAQUE | Male   | Type A           | MU              | Open              | --                     | 81.17                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 208.    | Institute Level | 154      | 99.3080094  | MHT-CET-PCM 2025 | EN25257480     | ATHARVA SANTOSH WALKER             | Male   | Type A           | MU              | Open              | --                     | 90.83                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 209.    | Institute Level | 155      | 99.3080094  | MHT-CET-PCM 2025 | EN25132254     | SAYAM RAJENDRA BABEL               | Male   | Type A           | MU              | Open              | --                     | 93.83                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 210.    | Institute Level | 156      | 99.3058003  | MHT-CET-PCM 2025 | EN25138355     | AARON ANTHONY GOMES                | Male   | Type A           | MU              | Open              | --                     | 86.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 211.    | Institute Level | 157      | 99.3042026  | MHT-CET-PCM 2025 | EN25170028     | JAWRANI KARTIK BHUPESH             | Male   | Type A           | MU              | Open              | --                     | 74.83                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 212.    | Institute Level | 158      | 99.3006993  | MHT-CET-PCM 2025 | EN25146735     | CHAURASIA ADITYA DHEERAJ           | Male   | Type A           | MU              | Open              | --                     | 69.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 213.    | Institute Level | 159      | 99.3006993  | MHT-CET-PCM 2025 | EN25128825     | BALIKILE NIKITA VEERSHETTY         | Female | Type A           | MU              | Open              | --                     | 87.33                  | IL        | 346641/-      | 12/09/2025     | 12/09/2025    |
| 214.    | Institute Level | 163      | 99.2962823  | MHT-CET-PCM 2025 | EN25170143     | AGARWAL ADITYA VINODKUMAR          | Male   | Type A           | MU              | Open              | --                     | 83.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 215.    | Institute Level | 164      | 99.2880461  | MHT-CET-PCM 2025 | EN25147105     | GOEL SAMRIDHI PRAG                 | Female | Type A           | MU              | Open              | --                     | 73.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 216.    | Institute Level | 166      | 99.2859853  | MHT-CET-PCM 2025 | EN25343035     | NALAWAD RITESH PANDURANG           | Male   | Type A           | MU              | OBC               | --                     | 81.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |

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Seal of the Institute

Signature of the Director/Principal

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**STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE**  
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**List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2025-26**

**Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]**  
**Course Name [Choice Code] :- Computer Engineering [0321524510]**

**List of Candidates Admitted Under Institutional Seats**

**Number of Seats : 48**

| Sr. No. | CAP Round       | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name          | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid (₹) | Admission Date | Uploaded Date |
|---------|-----------------|----------|-------------|------------------|----------------|-------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 217.    | Institute Level | 167      | 99.2854249  | MHT-CET-PCM 2025 | EN25179429     | KEYA DEEPAK CHHABRIA    | Female | Type A           | MU              | Open              | --                     | 79.17                  | IL        | 529250/-      | 12/09/2025     | 12/09/2025    |
| 218.    | Institute Level | 171      | 99.2734293  | MHT-CET-PCM 2025 | EN25159968     | KABIR RAJEEV BATHIJA    | Male   | Type A           | MU              | Open              | --                     | 85.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 219.    | Institute Level | 173      | 99.2554035  | MHT-CET-PCM 2025 | EN25193232     | LADDHA BHAVIK PRASHANT  | Male   | Type A           | SGBAU           | Open              | --                     | 78.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 220.    | Institute Level | 174      | 99.2498437  | MHT-CET-PCM 2025 | EN25127378     | AADI PREMCHAND NAKHAT   | Male   | Type A           | MU              | Open              | --                     | 90.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 221.    | Institute Level | 181      | 99.2447552  | MHT-CET-PCM 2025 | EN25205817     | DHORIA HETANKSH JAYMEEN | Male   | Type A           | MU              | Open              | --                     | 78.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 222.    | Institute Level | 182      | 99.2366109  | MHT-CET-PCM 2025 | EN25131807     | TANAY ASHOK SONI        | Male   | Type A           | MU              | Open              | --                     | 78.33                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |
| 223.    | Institute Level | 186      | 99.2238971  | MHT-CET-PCM 2025 | EN25149773     | DESAI PRANAND GANESH    | Male   | Type A           | MU              | Open              | --                     | 81.50                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 224.    | Institute Level | 191      | 99.2167309  | MHT-CET-PCM 2025 | EN25243563     | AMBARKAR ADAIT SANJAY   | Male   | Type A           | MU              | Open              | --                     | 82.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 225.    | Institute Level | 194      | 99.2167309  | MHT-CET-PCM 2025 | EN25134808     | GHARAT SAI ROHIT        | Male   | Type A           | MU              | Open              | --                     | 86.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 226.    | Institute Level | 202      | 99.2061478  | MHT-CET-PCM 2025 | EN25206183     | ANMOL ANIL SHENOY       | Male   | Type A           | MU              | Open              | --                     | 87.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 227.    | Institute Level | 203      | 99.2000846  | MHT-CET-PCM 2025 | EN25197711     | HASTI BELADIYA          | Female | Type B           | MU              | Open              | --                     | 83.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 228.    | Institute Level | 206      | 99.1933405  | MHT-CET-PCM 2025 | EN25264927     | PATIL ADAIT NILESH      | Male   | Type A           | MU              | Open              | --                     | 84.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |

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**STATE COMMON ENTRANCE TEST CELL, MAHARASHTRA STATE**  
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**List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2025-26**

**Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]**  
**Course Name [Choice Code] :- Computer Engineering [0321524510]**

**List of Candidates Admitted Under Institutional Seats**

**Number of Seats : 48**

| Sr. No. | CAP Round       | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name            | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid (₹) | Admission Date | Uploaded Date |
|---------|-----------------|----------|-------------|------------------|----------------|---------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 229.    | Institute Level | 211      | 99.1849530  | MHT-CET-PCM 2025 | EN25226630     | MEVADA MEET KANAIALAL     | Male   | Type A           | MU              | Open              | --                     | 82.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 230.    | Institute Level | 213      | 99.1827041  | MHT-CET-PCM 2025 | EN25131779     | MEISHA MANOJ JAIN         | Female | Type A           | MU              | Open              | --                     | 92.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 231.    | Institute Level | 218      | 99.1755006  | MHT-CET-PCM 2025 | EN25210652     | JEET HITESH VARAIYA       | Male   | Type A           | MU              | Open              | --                     | 85.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 232.    | Institute Level | 220      | 99.1727026  | MHT-CET-PCM 2025 | EN25139702     | ANIYALI HIYARSHI HIMANSHU | Female | Type A           | MU              | Open              | --                     | 91.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 233.    | Institute Level | 221      | 99.1727026  | MHT-CET-PCM 2025 | EN25100041     | MOHAMMED JAVED MALPURA    | Male   | Type A           | MU              | Open              | --                     | 85.83                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 234.    | Institute Level | 222      | 99.1690191  | MHT-CET-PCM 2025 | EN25303942     | DESLE JEET VILAS          | Male   | Type A           | MU              | Open              | --                     | 84.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 235.    | Institute Level | 224      | 99.1690191  | MHT-CET-PCM 2025 | EN25249977     | MANAS NARENDRA KOTKAR     | Male   | Type A           | MU              | Open              | --                     | 95.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 236.    | Institute Level | 228      | 99.1611092  | MHT-CET-PCM 2025 | EN25129459     | SAWANT VEDANT SUDHEER     | Male   | Type A           | MU              | Open              | --                     | 88.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 237.    | Institute Level | 229      | 99.1611092  | MHT-CET-PCM 2025 | EN25234296     | PRABHU MURUR KEDAR        | Male   | Type A           | MU              | Open              | --                     | 81.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 238.    | Institute Level | 237      | 99.1565067  | MHT-CET-PCM 2025 | EN25125868     | SAHIL PRAKASH RAMNANI     | Male   | Type A           | MU              | Open              | --                     | 77.67                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |
| 239.    | Institute Level | 240      | 99.1528674  | MHT-CET-PCM 2025 | EN25309327     | MEHTA FREYA AMIT          | Female | Type A           | MU              | Open              | --                     | 83.83                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |
| 240.    | Institute Level | 241      | 99.1433566  | MHT-CET-PCM 2025 | EN25159109     | KHANOLKAR SIDDHESH KEDAR  | Male   | Type A           | MU              | Open              | --                     | 80.83                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |

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**List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2025-26**

**Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]**  
**Course Name [Choice Code] :- Computer Science and Engineering [0321524210]**

**List of Candidates Admitted Under Institutional Seats**

**Number of Seats : 24**

| Sr. No. | CAP Round       | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name                       | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid ( ) | Admission Date | Uploaded Date |
|---------|-----------------|----------|-------------|------------------|----------------|--------------------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 97.     | Institute Level | 48       | 99.5412369  | MHT-CET-PCM 2025 | EN25314776     | AGASTYA RAHUL BHAGWAT                | Male   | Type A           | MU              | Open              | --                     | 90.00                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |
| 98.     | Institute Level | 68       | 99.4860040  | MHT-CET-PCM 2025 | EN25143622     | ADITYA YADAV                         | Male   | Type A           | MU              | Open              | --                     | 93.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 99.     | Institute Level | 70       | 99.4805648  | MHT-CET-PCM 2025 | EN25147820     | JAIN LAKSHAYA RAKESH                 | Male   | Type A           | MU              | Open              | --                     | 72.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 100.    | Institute Level | 73       | 99.4678977  | MHT-CET-PCM 2025 | EN25151523     | AMEYA SAMEER DESHPANDE               | Male   | Type A           | MU              | Open              | --                     | 88.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 101.    | Institute Level | 78       | 99.4512746  | MHT-CET-PCM 2025 | EN25100794     | PATEL KHUSHI NIKUNJ                  | Female | Type A           | MU              | Open              | --                     | 78.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 102.    | Institute Level | 85       | 99.4348894  | MHT-CET-PCM 2025 | EN25135840     | TAKSH NILESH DOSHI                   | Male   | Type A           | MU              | Open              | --                     | 71.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 103.    | Institute Level | 87       | 99.4220875  | MHT-CET-PCM 2025 | EN25188829     | KRISHIV PRASHANT BHATIA              | Male   | Type A           | MU              | Open              | --                     | 81.17                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 104.    | Institute Level | 88       | 99.4202089  | MHT-CET-PCM 2025 | EN25190164     | ARYAMAN ANNAVAJHALA                  | Male   | Type A           | MU              | Open              | --                     | 86.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 105.    | Institute Level | 89       | 99.4195062  | MHT-CET-PCM 2025 | EN25147355     | AASTHA H. GAUR                       | Female | Type A           | MU              | Open              | --                     | 95.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 106.    | Institute Level | 92       | 99.4164292  | MHT-CET-PCM 2025 | EN25250622     | AMOGH SHAILESH KADAM                 | Male   | Type A           | MU              | Open              | --                     | 66.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 107.    | Institute Level | 94       | 99.4130722  | MHT-CET-PCM 2025 | EN25252765     | DHAROD AKSH DHARMESH                 | Male   | Type A           | MU              | Open              | --                     | 82.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 108.    | Institute Level | 95       | 99.4105278  | MHT-CET-PCM 2025 | EN25103573     | SANCHITA SUBHADARSHANI SUDAMA RABADA | Female | Type A           | MU              | Open              | --                     | 84.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |

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**List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2025-26**

**Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]**  
**Course Name [Choice Code] :- Computer Science and Engineering [0321524210]**

**List of Candidates Admitted Under Institutional Seats**

**Number of Seats : 24**

| Sr. No. | CAP Round       | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name             | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid ( ) | Admission Date | Uploaded Date |
|---------|-----------------|----------|-------------|------------------|----------------|----------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 109.    | Institute Level | 97       | 99.3963644  | MHT-CET-PCM 2025 | EN25159251     | ARHAN SINGH                | Male   | Type A           | MU              | Open              | --                     | 77.17                  | IL        | 529250/-      | 12/09/2025     | 12/09/2025    |
| 110.    | Institute Level | 99       | 99.3963644  | MHT-CET-PCM 2025 | EN25201271     | ARYAMAN ASHISH KALE        | Male   | Type A           | MU              | Open              | --                     | 87.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 111.    | Institute Level | 101      | 99.3963644  | MHT-CET-PCM 2025 | EN25189927     | AARUSH ANAND KADKOL        | Male   | Type A           | MU              | Open              | --                     | 82.17                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 112.    | Institute Level | 103      | 99.3951049  | MHT-CET-PCM 2025 | EN25103175     | DIVYANSH DEENBANDHU TIWARI | Male   | Type A           | MU              | Open              | --                     | 95.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 113.    | Institute Level | 109      | 99.3933804  | MHT-CET-PCM 2025 | EN25137727     | ABHIMANYU RAVINDRA SONI    | Male   | Type A           | MU              | Open              | --                     | 86.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 114.    | Institute Level | 112      | 99.3822394  | MHT-CET-PCM 2025 | EN25118270     | HRIDAY NISHANT UPADHYAYA   | Male   | Type A           | MU              | Open              | --                     | 73.67                  | IL        | 529250/-      | 12/09/2025     | 12/09/2025    |
| 115.    | Institute Level | 122      | 99.3730408  | MHT-CET-PCM 2025 | EN25197362     | MANASVI SHAILENDRA SARFARE | Female | Type A           | MU              | Open              | --                     | 89.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 116.    | Institute Level | 123      | 99.3664592  | MHT-CET-PCM 2025 | EN25106999     | SARTHAK DEY                | Male   | Type A           | MU              | Open              | --                     | 91.17                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 117.    | Institute Level | 126      | 99.3638424  | MHT-CET-PCM 2025 | EN25278126     | MEGH DHIREN GOSAR          | Male   | Type A           | MU              | Open              | --                     | 81.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 118.    | Institute Level | 127      | 99.3638424  | MHT-CET-PCM 2025 | EN25241145     | REPAL JAI RAJENDRA         | Male   | Type A           | MU              | Open              | --                     | 84.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 119.    | Institute Level | 128      | 99.3620183  | MHT-CET-PCM 2025 | EN25135829     | NISHAD JOSHI               | Male   | Type A           | MU              | Open              | --                     | 84.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 120.    | Institute Level | 129      | 99.3620183  | MHT-CET-PCM 2025 | EN25158544     | TIYA RANKA                 | Female | Type A           | MU              | Open              | --                     | 86.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |

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**List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2025-26**

**Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]**  
**Course Name [Choice Code] :- Electronics and Telecommunication Engg [0321537210]**

**List of Candidates Admitted Under Institutional Seats**

**Number of Seats : 24**

| Sr. No. | CAP Round       | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name            | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid (₹) | Admission Date | Uploaded Date |
|---------|-----------------|----------|-------------|------------------|----------------|---------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 97.     | Institute Level | 778      | 98.1993682  | MHT-CET-PCM 2025 | EN25251355     | PARTH JIVAN DHAKATE       | Male   | Type A           | MU              | Open              | --                     | 78.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 98.     | Institute Level | 790      | 98.1984268  | MHT-CET-PCM 2025 | EN25129148     | ARUSH ASHUTOSH HIRLEKAR   | Male   | Type A           | MU              | Open              | --                     | 85.50                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 99.     | Institute Level | 800      | 98.1818182  | MHT-CET-PCM 2025 | EN25126784     | JOGLEKAR SHRIYA RAJENDRA  | Female | Type A           | MU              | Open              | --                     | 91.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 100.    | Institute Level | 819      | 98.1489199  | MHT-CET-PCM 2025 | EN25237367     | ARYA KIRTIKUMAR JAIN      | Female | Type A           | NMU             | Open - EWS        | --                     | 85.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 101.    | Institute Level | 839      | 98.0895939  | MHT-CET-PCM 2025 | EN25125116     | ARYAN AJAY KANHIRATHINGAL | Male   | Type A           | MU              | Open              | --                     | 87.50                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 102.    | Institute Level | 842      | 98.0894834  | MHT-CET-PCM 2025 | EN25119990     | HATODE KASTURI NITIN      | Female | Type A           | MU              | Open              | --                     | 92.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 103.    | Institute Level | 846      | 98.0868006  | MHT-CET-PCM 2025 | EN25153156     | NAMAMI BANSAL             | Female | Type A           | MU              | Open              | --                     | 89.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 104.    | Institute Level | 848      | 98.0868006  | MHT-CET-PCM 2025 | EN25281270     | RASHI JHA                 | Female | Type C           | MU              | Open              | --                     | 90.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 105.    | Institute Level | 878      | 98.0192922  | MHT-CET-PCM 2025 | EN25114128     | HARSHAL HARDIKER          | Male   | Type A           | MU              | Open              | --                     | 90.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 106.    | Institute Level | 891      | 97.9890311  | MHT-CET-PCM 2025 | EN25130954     | ASHWIN PAI                | Male   | Type A           | MU              | Open              | --                     | 83.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 107.    | Institute Level | 903      | 97.9718787  | MHT-CET-PCM 2025 | EN25120145     | SANGOLE MARVAN AJAY       | Male   | Type A           | SGBAU           | OBC               | --                     | 68.50                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 108.    | Institute Level | 916      | 97.9613808  | MHT-CET-PCM 2025 | EN25157012     | SONI ADITYA RAKESH        | Male   | Type A           | MU              | Open              | --                     | 77.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |

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**List of Candidates Admitted to First Year of Under Graduate Technical Courses in Engineering / Technology for the Academic Year 2025-26**

**Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]**  
**Course Name [Choice Code] :- Electronics and Telecommunication Engg [0321537210]**

**List of Candidates Admitted Under Institutional Seats**

**Number of Seats : 24**

| Sr. No. | CAP Round       | Merit No | Merit Marks | Entrance Exam    | Application ID | Candidate Name              | Gender | Candidature Type | Home University | Category / Orphan | PH Type / Defence Type | Eligibility Percentage | Seat Type | Fees Paid (₹) | Admission Date | Uploaded Date |
|---------|-----------------|----------|-------------|------------------|----------------|-----------------------------|--------|------------------|-----------------|-------------------|------------------------|------------------------|-----------|---------------|----------------|---------------|
| 109.    | Institute Level | 939      | 97.9240683  | MHT-CET-PCM 2025 | EN25183776     | VIDYUT IYER                 | Male   | Type A           | MU              | Open              | --                     | 94.00                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 110.    | Institute Level | 942      | 97.9220779  | MHT-CET-PCM 2025 | EN25139603     | ARCHIT PANDA                | Male   | Type B           | MU              | Open              | --                     | 76.67                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |
| 111.    | Institute Level | 962      | 97.8644152  | MHT-CET-PCM 2025 | EN25251006     | ANWESHA SENGUPTA            | Female | Type B           | MU              | Open              | --                     | 94.00                  | IL        | 317125/-      | 15/09/2025     | 15/09/2025    |
| 112.    | Institute Level | 967      | 97.8644152  | MHT-CET-PCM 2025 | EN25156823     | SOHAM ARUN SHARMA           | Male   | Type A           | MU              | Open              | --                     | 84.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 113.    | Institute Level | 978      | 97.8540931  | MHT-CET-PCM 2025 | EN25119764     | AADYA KRANTI SHARMA         | Female | Type A           | MU              | Open              | --                     | 68.33                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 114.    | Institute Level | 984      | 97.8286874  | MHT-CET-PCM 2025 | EN25247426     | SANGODKAR AMOGH VIJAYANAND  | Male   | Type A           | MU              | Open              | --                     | 69.67                  | IL        | 317125/-      | 12/09/2025     | 12/09/2025    |
| 115.    | Institute Level | 1044     | 97.7179034  | MHT-CET-PCM 2025 | EN25117761     | NISA ANEES                  | Female | Type A           | MU              | Open              | --                     | 93.00                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |
| 116.    | Institute Level | 1067     | 97.6647390  | MHT-CET-PCM 2025 | EN25284873     | MITTHANI NIMIT PRAKASH      | Male   | Type A           | SGBAU           | Open - EWS        | --                     | 72.17                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |
| 117.    | Institute Level | 1078     | 97.6503399  | MHT-CET-PCM 2025 | EN25167910     | PATIL BHAVESH ISHWAR        | Male   | Type A           | MU              | OBC               | --                     | 77.33                  | IL        | 212125/-      | 13/09/2025     | 13/09/2025    |
| 118.    | Institute Level | 1143     | 97.5139860  | MHT-CET-PCM 2025 | EN25270694     | SACHIT SODANI               | Male   | Type A           | MU              | Open              | --                     | 58.83                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |
| 119.    | Institute Level | 1144     | 97.5139860  | MHT-CET-PCM 2025 | EN25117101     | MOHAMMED SHAHID VALI SHAIKH | Male   | Type A           | MU              | Open              | --                     | 82.67                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |
| 120.    | Institute Level | 1193     | 97.4020979  | MHT-CET-PCM 2025 | EN25244102     | VARDHAMAN DEVESH VYAS       | Male   | Type A           | MU              | Open              | --                     | 74.67                  | IL        | 317125/-      | 13/09/2025     | 13/09/2025    |

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**List of Candidates Admitted to First Year of Post Graduate Technical Courses in Engineering and Technology for the Academic Year 2025-26**

**Institution Name [Code] :- Bhartiya Vidya Bhavan's Sardar Patel Institute of Technology , Andheri, Mumbai [03215]**  
**Course Name [Choice Code] :- Computer Engineering [0321524510]**

**List of Candidates Admitted Under Against CAP (Excluding Minority) Vacant Seats**

**Number of Seats : 3**

| Sr. No. | CAP Round       | Merit No | Merit Marks | Entrance Exam | Application ID | Candidate Name            | Gender | Candidature Type | Category / Orphan | PH Type | Graduation Percentage | Seat Type | Fees Paid ( ) | Admission Date | Uploaded Date |
|---------|-----------------|----------|-------------|---------------|----------------|---------------------------|--------|------------------|-------------------|---------|-----------------------|-----------|---------------|----------------|---------------|
| 16.     | Institute Level | 12       | 19.82       | GATE          | ME25601437     | OMKAR SAWALARAM KHANOLKAR | Male   | Type A           | OBC               | --      | 76.62                 | ACAPNS    | 102125/-      | 08/09/2025     | 08/09/2025    |
| 17.     | Institute Level | 26       | 13.42       | GATE          | ME25600858     | APURVA MILIND ANKUSHRAO   | Female | Type A           | SC                | --      | 73.65                 | ACAPNS    | 102125/-      | 08/09/2025     | 08/09/2025    |
| 18.     | Institute Level | 28       | 12.67       | GATE          | ME25601377     | SUDEEP DIPAK MALI         | Male   | Type A           | OBC               | --      | 60.00                 | ACAPS     | 102125/-      | 08/09/2025     | 08/09/2025    |

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Signature of the Director/Principal

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