**BHARATIYA VIDYA BHAVAN’S**

**SARDAR PATEL INSTITUTE OF TECHNOLOGY**

**(Autonomous Institute)**

Munshi Nagar, Andheri(W), Mumbai-400 058.

(Empowered Autonomous Institute Affiliated to University of Mumbai)

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# Adv. No. : Dean-Admin & QA Desk/Tenure Faculty/Recruitment/1/2025 Date: 21st May, 2025

# Application Form for Tenure Faculty positions (3 Years Tenure)

**Application Form for Faculty Recruitment: on a Tenure Basis**

(*To be filled in by the candidate and submitted in a single pdf format along with relevant documents*)

|  |  |  |
| --- | --- | --- |
| Advertisement Number |  | Affix self-attested recent colour passport size photo here. |
| Post Applied for |  |
| Department/ Discipline |  |
| Area of Specialization |  |

|  |  |  |
| --- | --- | --- |
| Sr No | Particular | Details |
| 1 | Full Name (in BLOCK letters) (as in HSC Mark sheet) |  |
| 2 | Father’s / Spouse Name |  |
| 3 | Mother’s Name |  |
| 4 | Date of Birth | DD/ MM / YYYY |
| 5 | Age (as on last date of application) |  Years Months |
| 6 | Nationality |  |
| 7 | Gender |  |
| 8 | Marital Status |  |
| 9 | Category(UR/SC/ST/OBC/NT/VJ/SBC/SEBC/EWS) |  |
| 10 | Do you belong to Persons With Disabilities (if Yes, attach certificate) |  |
| 11 | Address for correspondence |  |
|  |
| Pin Code |  |
| Mobile |  |
| e-mail address |  |

1. Academic Qualifications as applicable:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Examination****/ Degree** | **Board / University** | **Subject / Specialization** | **Year of Passing** | **No. of Attempts** | **Percentage****/ CGPA** | **Class** | **Proof (Y / N)** |
| **1** | Ph. D |  |  |  |  |  |  |  |
| **2** | PG |  |  |  |  |  |  |  |
| **3** | UG |  |  |  |  |  |  |  |
| **4** | Diploma |  |  |  |  |  |  |  |
| **5** | HSC (10+2) |  |  |  |  |  |  |  |
| **6** | SSC |  |  |  |  |  |  |  |
| 7 | Any Other |  |  |  |  |  |  |  |
| 8 | GATE |  |  |  |  |  |  |  |
| 9 | SET |  |  |  |  |  |  |  |
| 10  | NET |  |  |  |  |  |  |  |

1. Details of employment –experience in academic institution(s) / research organization(s) / industrial or field experience – if any in Chronological order:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr No** | **Post held** | **Organization** | **Nature of Post (Permanent /Temporary /Probation****/ Visiting, etc.** | **Period / Duration** | **Last salary drawn** | **Consolidated pay** | **Proof (Y/N)** |
| **From** | **To** | **Years** | **Months** |
| **1** |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |

1. Publications: (Attach first page/title page as proof)

|  |  |  |
| --- | --- | --- |
| **Sr No** | **Publication details** | **Total Numbers in last five years** |
| 1 | SCI/Scopus Indexed Journals |  |
| 2 | International Conferences |  |
| 3 | Books/ Book Chapters |  |
| 4 | Patents |  |
| 5 | No. of PhD students Awarded |  |
| 6 | Total No. of Google Citations  |  |
| 7 | h-Index |  |
| 8 |  i10-index |  |

1. SCI/Scopus Journals Publications details (In last 5 Years) : (Attach first page/title page as proof)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Paper(s)** | **Name of the Author(s) as listed serially in the published papers (indicate the corresponding author with '\*' sign)** | **Name of the Journal** | **Pages, Volume & Year** | **DOI Link** | **SCI(Y/N)** | **Scopus(Y/N)** | **Type of Journals Q1/Q2/Q3/Q4** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

1. SCI/Scopus/Web of Science indexed Conference Publications details (In last 5 Years) **(please mention internationally renowned conference** : (Attach first page/title page as proof)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Paper(s)** | **Name of the Author(s) as listed serially in the published papers (indicate the corresponding author with '\*' sign)** | **Name of the Conference**  | **Pages, Volume & Year**  | **DOI Link** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

1. Details of Patents filled/Published/Awarded: (Attach Proof)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Patent Title** | **Name of Applicant(s)** | **Patent App. No.** | **Filled/Award Date** | **Status**  | **Agency/Country** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

1. Details of PhD students degree awarded/ Thesis Submitted: (Attach proof)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Student(s)** | **Title of the Dissertation(s)** | **Indicate Main / Co-Supervisor** | **Status [Awarded (with date) / Submitted (with date)]** |
| **1.** |  |  |  |  |

1. Research/Sponsored Research Project (Attach Separate sheet if required):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr No** | **Name of Project** | **Funding Agency** | **Indicate the role as PI/Co-PI** | **Amount****(in Rs. Lakhs)** | **Status** | **Proof (Y/N)** |
| **Completed** | **In Progress** |
| 1 |  |  |  |  |  |  |  |

1. Consultancy Project (Attach Separate sheet if required):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr No** | **Name of Project** | **Funding Agency** | **Indicate the role as PI/Co-PI** | **Amount****(in Rs. Lakhs)** | **Status** | **Proof (Y/N)** |
|  |
| **Completed** | **In Progress** |
| 1 |  |  |  |  |  |  |  |

1. Details of Scholarships/Awards/Honours/Academic achievements – if any (Attach Separate sheet if required):

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr No** | **Scholarship /Award / Honour/Achievement** | **Organization** | **Year** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

1. Conducted Short Term / Continuing Education Programmes / other courses – if any (Attach Separate sheet if required):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr No.** | **From** | **To** | **Name of the Course(s)** | **Sponsored by / Self Financed** | **Number of Participants** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

1. Attended STTP / Conferences / Workshops / Symposium – if any (Attach Separate sheet if required):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr No.** | **From** | **To** | **Name of the Course(s)** | **Sponsored by / Self Financed** | **Organizations** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

1. Membership / Fellowship of Professional Bodies / Societies:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr No** | **Name of Professional Body / Society** | **Grade of the Body / Society** | **Membership Number**  | **Vaild Upto** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

1. Give Name, Designation and Address of two referees, not related to you but

well acquainted with your academic and administrative performance and conduct.

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Name |  |
| Designation |  | Designation |  |
| Organization |  | Organization |  |
| Email ID: |  | Email ID: |  |
| Mobile No. |  | Mobile No. |  |

1. Total Experience:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr No** | **Experience** | **Years** | **Months** |
| 1 | Teaching- UG |  |  |
| 2 | Teaching - PG |  |  |
| 3 | Research |  |  |
| 4 | Industrial |  |  |
| 5 | Administrative |  |  |
| 6 | Technical |  |  |
| 7 | Non-Technical |  |  |
| 8 | Total Experience (Without overlapping) |  |  |

1. Any other relevant information:

**Signature of Applicant**

**DECLARATION**

**(By the candidate)**

I hereby declare that the information given by me in this application form is true to the best of my knowledge and belief.

If, at any time, I am found to have concealed any material / information or given any misleading or false information, my candidature / appointment may be summarily rejected

/ terminated without any prior notice or compensation.

**Date:**

**Place: Signature of Applicant**

**List of Enclosures Attached:**

|  |  |  |
| --- | --- | --- |
| Sr No | Name of the Enclosure | Page no |
| 1. | UG Mark-sheet and Degree Certificate |  |
| 2. | PG Mark-sheet and Degree Certificate |  |
| 3. | Ph. D. Degree Certificate |  |
| 4. | GATE/SET/NET Qualified Document  |  |
| 5. | Caste Certificate, Validity certificate & non- creamy layer certificate for reserved category candidates |  |
| 6. | PH certificate for Persons with Disabilities |  |
| 7. | Journals publications (*only first page of each publication*) |  |
| 8. | PhD students awarded/Patents/Books/FDP related proof. |  |
| 9. | Research Project/Consultancy related Document |  |
| 10. | Any other relevant document |  |

***Note:***

***The candidates shall make a single pdf of the application form and all the relevant certificates/ documents.***

|  |
| --- |
| **For Office Use Only** |
| Date and Time of Receipt of Application Form |  | Application No |  |
| Post Applied for |  | Department |  |
| Remarks |  | Eligible / Not Eligible |  |