



**Bharatiya Vidya Bhavan's**  
**SARDAR PATEL INSTITUTE OF TECHNOLOGY**  
 An Autonomous Institute Affiliated To University Of Mumbai  
 Munshi Nagar, Andheri (W) Mumbai 400 058

Centre: 735, SPIT

**Gazette for B.Tech. Electronics and Telecommunication Engineering (GROUP 5 20-21), Even Semester VIII , Exam: May 2021 (Regular - Makeup)**

| Courses →  | Seat No / Name of Student ↓         | HSS81                           |     | OE6  |     |     | OE8                         |     |     | ETP81                          |     |     | MOOC |     | INT        |     | ABL5   |     | SEVA20 |     | TOTAL | SGPI (GPA) | RESULT | CGPI | YCGPI |      |      |
|------------|-------------------------------------|---------------------------------|-----|--|-----|-----|-----------------------------|-----|-----|--------------------------------|-----|-----|------|-----|------------|-----|--|-----|--------|-----|-------|------------|--------|------|-------|------|------|
|            |                                     | TECHNOLOGY ENTREPRENEURSHIP LAB |     | FUNDAMENTALS OF DATA STRUCTURES AND ALGORITHMS |     |     | DATABASE MANAGEMENT SYSTEMS |     |     | CATEGORY - 1 MAJOR PROJECT - I |     |     | MOOC |     | INTERNSHIP |     | FINANCIAL PLANNING, TAXATION POLICIES AND INVESTMENT (NONCREDIT) |     | SEVA   |     |       |            |        |      |       |      |      |
|            |                                     | ISE                             | TOT | ISE  | ESE | TOT | ISE                         | ESE | TOT | ISE                            | ESE | TOT | ESE  | TOT | ISE        | TOT | ESE  | TOT | ESE    | TOT |       |            |        |      |       | ESE  | TOT  |
|            |                                     | MaxM                            | 40  | 40   | 50  | 20  | 70                          | 50  | 20  | 70                             | 80  | 20  | 100  | 100 | 100        | 120 | 120  | 0   | 0      | 100 | 100   | 600        |        |      |       |      |      |
|            |                                     | MinM                            | 16  | 16   | --  | --  | 28                          | --  | --  | 28                             | --  | --  | 40   | 40  | 40         | 48  | 48   | --  | 0      | 40  | 40    |            |        |      |       |      |      |
| 2016120037 | PAWAR RAJAN PAWAR B MANNU SHEETAL   | MarksO                          |     |  |     |     |                             |     |     |                                |     |     |      |     |            |     |  |     |        |     |       |            |        |      |       |      |      |
|            |                                     | Grade                           |     | C  |     |     | O                           |     |     | B                              |     |     | A    |     | O          |     | B  |     | S      |     | O     |            |        |      |       |      |      |
|            |                                     | C                               |     | 1  |     |     | 2                           |     |     | 2                              |     |     | 5    |     | 2          |     | 10   |     | 0      |     | 2     |            | 24     |      |       |      |      |
|            |                                     | GP*C                            |     | 7  |     |     | 20                          |     |     | 16                             |     |     | 45   |     | 20         |     | 80   |     | 0      |     | 20    |            | 208    | 8.67 | P     | RLE  |      |
| 2016120061 | UDHWANI PALASH SUBHASH JYOTI        | MarksO                          |     |  |     |     |                             |     |     |                                |     |     |      |     |            |     |  |     |        |     |       |            |        |      |       |      |      |
|            |                                     | Grade                           |     | F  |     |     | O                           |     |     | A                              |     |     | A    |     | O          |     | F  |     | S      |     | O     |            |        |      |       |      |      |
|            |                                     | C                               |     | --   |     |     | 2                           |     |     | 2                              |     |     | 5    |     | 2          |     | --   |     | 0      |     | 2     |            | 13     |      |       |      |      |
|            |                                     | GP*C                            |     | 0  |     |     | 20                          |     |     | 18                             |     |     | 45   |     | 20         |     | 0  |     | 0      |     | 20    |            | 123    | -    | F     |      |      |
| 2017120038 | / MANDANI KASHISH CHETAN RUPAL      | MarksO                          |     |  |     |     |                             |     |     |                                |     |     |      |     |            |     |  |     |        |     |       |            |        |      |       |      |      |
|            |                                     | Grade                           |     | O  |     |     | O                           |     |     | B                              |     |     | O    |     | O          |     | O  |     | S      |     | O     |            |        |      |       |      |      |
|            |                                     | C                               |     | 1  |     |     | 2                           |     |     | 2                              |     |     | 5    |     | 2          |     | 10   |     | 0      |     | 2     |            | 24     |      |       |      |      |
|            |                                     | GP*C                            |     | 10   |     |     | 20                          |     |     | 16                             |     |     | 50   |     | 20         |     | 100  |     | 0      |     | 20    |            | 236    | 9.83 | P     | 8.45 | 9.83 |
| 2017120050 | / RANSING KETAKI SHIRISH RAGINI     | MarksO                          |     |  |     |     |                             |     |     |                                |     |     |      |     |            |     |  |     |        |     |       |            |        |      |       |      |      |
|            |                                     | Grade                           |     | O  |     |     | O                           |     |     | O                              |     |     | O    |     | O          |     | O  |     | S      |     | O     |            |        |      |       |      |      |
|            |                                     | C                               |     | 1  |     |     | 2                           |     |     | 2                              |     |     | 5    |     | 2          |     | 10   |     | 0      |     | 2     |            | 24     |      |       |      |      |
|            |                                     | GP*C                            |     | 10   |     |     | 20                          |     |     | 20                             |     |     | 50   |     | 20         |     | 100  |     | 0      |     | 20    |            | 240    | 10   | P     | 8.58 | 10   |
| 2018220066 | / CHINTRATE ANUSHKA SUDHIR KASHMIRA | MarksO                          |     |  |     |     |                             |     |     |                                |     |     |      |     |            |     |  |     |        |     |       |            |        |      |       |      |      |
|            |                                     | Grade                           |     | O  |     |     | O                           |     |     | O                              |     |     | O    |     | O          |     | O  |     | S      |     | O     |            |        |      |       |      |      |
|            |                                     | C                               |     | 1  |     |     | 2                           |     |     | 2                              |     |     | 5    |     | 2          |     | 10   |     | 0      |     | 2     |            | 24     |      |       |      |      |
|            |                                     | GP*C                            |     | 10   |     |     | 20                          |     |     | 20                             |     |     | 50   |     | 20         |     | 100  |     | 0      |     | 20    |            | 240    | 10   | P     | 8.38 | 10   |
| 2018220068 | / KAMBLE SONAL DIPAK VANDANA        | MarksO                          |     |  |     |     |                             |     |     |                                |     |     |      |     |            |     |  |     |        |     |       |            |        |      |       |      |      |
|            |                                     | Grade                           |     | O  |     |     | O                           |     |     | B                              |     |     | O    |     | O          |     | A  |     | S      |     | O     |            |        |      |       |      |      |
|            |                                     | C                               |     | 1  |     |     | 2                           |     |     | 2                              |     |     | 5    |     | 2          |     | 10   |     | 0      |     | 2     |            | 24     |      |       |      |      |
|            |                                     | GP*C                            |     | 10   |     |     | 20                          |     |     | 16                             |     |     | 50   |     | 20         |     | 90   |     | 0      |     | 20    |            | 226    | 9.42 | P     | 7.63 | 9.63 |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| Grace                   | *   |
| LD                      | !   |
| 0.505                   | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |

|                |      |
|----------------|------|
| Credit         | C    |
| Grade          | G    |
| Grade Point    | GP   |
| C*GP           | CGP  |
| Sum of Credits | ΣC   |
| Sum of CGPs    | ΣCGP |
| ΣCGP/ΣC        | GPA  |
| Null & Void    | NULL |
| Absent         | Ab   |

| Grade table     |       |    |             |
|-----------------|-------|----|-------------|
| % Marks         | Grade | GP | Performance |
| 80.00 and Above | O     | 10 | Outstanding |
| 75.00 - 79.99   | A     | 9  | Excellent   |
| 70.00 - 74.99   | B     | 8  | Very Good   |
| 60.00 - 69.99   | C     | 7  | Good        |
| 50.00 - 59.99   | D     | 6  | Fair        |
| 45.00 - 49.99   | E     | 5  | Average     |
| 40.00 - 44.99   | P     | 4  | Pass        |
| Less than 40.00 | F     | 0  | Fail        |
| --              | X     | 0  | Defaulter   |
| --              | AB    | 0  | Absent      |

| Grade table with penalty |       |    |             |
|--------------------------|-------|----|-------------|
| % Marks                  | Grade | GP | Performance |
| 75.00 and Above          | B     | 8  | Very Good   |
| 70.00 - 74.99            | C     | 7  | Good        |
| 60.00 - 69.99            | D     | 6  | Fair        |
| 50.00 - 59.99            | E     | 5  | Average     |
| 40.00 - 49.99            | P     | 4  | Pass        |
| Less than 40.00          | F     | 0  | Fail        |
| --                       | X     | 0  | Defaulter   |
| --                       | AB    | 0  | Absent      |

sd/- Entered by      sd/- Checked by      sd/- Verified By      sd/- Principal