



**Bharatiya Vidya Bhavan's**  
**SARDAR PATEL INSTITUTE OF TECHNOLOGY**  
 An Autonomous Institute Affiliated To University Of Mumbai  
 Munshi Nagar, Andheri (W) Mumbai 400 058

Centre: 735, SPIT

**Gazette for Electronics Engineering (GROUP III 19-20), Even Semester VI , Exam: May 2020 (Regular - Makeup)**

| Courses →                                | EL61        |    |    | EL62              |    |    | EL63                  |    |    | ELL61           |                       | ELL62 |    |                                      | ELL63 |                       | ELL64 |                            | ELP65 |    |                               | HSS61 |  | OE5 |    |    |                  | MEC |   | ABL4 |     | TOTAL | SGPI (GPA) | RESULT | CGPI | YCGPI |      |
|--|-------------|----|----|-------------------|----|----|-----------------------|----|----|-----------------|-----------------------|-------|----|--------------------------------------|-------|-----------------------|-------|----------------------------|-------|----|-------------------------------|-------|--|-----|----|----|------------------|-----|---|------|-----|-------|------------|--------|------|-------|------|
|  | VLSI DESIGN |    |    | POWER ELECTRONICS |    |    | DIGITAL COMMUNICATION |    |    | VLSI DESIGN LAB | POWER ELECTRONICS LAB |       |    | FUNDAMENTALS OF OPERATING SYSTEM LAB |       | SIGNAL PROCESSING LAB |       | ACTION RESEARCH PROJECT II |       |    | ADVANCE COMMUNICATIVE ENGLISH |       | OPEN ELECTIVE - FUNDAMENTALS OF COMPUTATIONAL INTELLIGENCE |     |    |    | FOREIGN LANGUAGE |     | TECHNICAL PAPER AND PATENT DRAFTING (NONCREDIT) |      |     |       |            |        |      |       |      |
| Seat No / Name of Student ↓              | MaxM        | 50 | 50 | 100               | 50 | 50 | 100                   | 50 | 50 | 100             | 40                    | 40    | 40 | 20                                   | 60    | 40                    | 40    | 40                         | 40    | 40 | 20                            | 60    | 100  | 100 | 40 | 10 | 20               | 70  | 50  | 50   | 0   | 0     | 760        | 9.04   | P    | 7.71  | 8.89 |
|  | MinM        | -- | 20 | 40                | -- | 20 | 40                    | -- | 20 | 40              | 16                    | 16    | 16 | 8                                    | 24    | 16                    | 16    | 16                         | 16    | 16 | 8                             | 24    | 40   | 40  | -- | -- | 8                | 28  | 20  | 20   | --  | 0     | 208        |        |      |       |      |
| 2017110001                               | MarksO      |    |    |                   |    |    |                       |    |    |                 |                       |       |    |                                      |       |                       |       |                            |       |    |                               |       |  |     |    |    |                  |     |   |      |     |       |            |        |      |       |      |
| ADHIKARI SIDDHANT TARA<br>SANKAR RANJANA | Grade       |    |    | A                 |    |    | B                     |    |    | B               | B                     |       |    | O                                    | O     | O                     | O     | O                          | O     |    |                               | O     | O  |     |    |    | O                | B   |   | S    |     |       |            |        |      |       |      |
|  | C           |    |    | 4                 |    |    | 3                     |    |    | 3               | 1                     |       |    | 1                                    | 2     | 1                     | 1     | 1                          | 1     |    |                               | 1     | 3  |     |    |    | 2                | 2   |   | 0    | 23  |       |            |        |      |       |      |
|  | GP*C        |    |    | 36                |    |    | 24                    |    |    | 24              | 8                     |       |    | 10                                   | 20    | 10                    | 10    | 10                         | 10    |    |                               | 10    | 30   |     |    |    | 20               | 16  |   | 0    | 208 |       |            |        |      |       |      |
| 2017110004                               | MarksO      |    |    |                   |    |    |                       |    |    |                 |                       |       |    |                                      |       |                       |       |                            |       |    |                               |       |  |     |    |    |                  |     |   |      |     |       |            |        |      |       |      |
| BAJPAI CHINMAY SANJEEV<br>ARADHANA       | Grade       |    |    | D                 |    |    | A                     |    |    | C               | B                     |       |    | A                                    | O     | O                     | O     | O                          | O     |    |                               | O     | O  |     |    |    | A                | A   |   | S    |     |       |            |        |      |       |      |
|  | C           |    |    | 4                 |    |    | 3                     |    |    | 3               | 1                     |       |    | 1                                    | 2     | 1                     | 1     | 1                          | 1     |    |                               | 1     | 3  |     |    |    | 2                | 2   |   | 0    | 23  |       |            |        |      |       |      |
|  | GP*C        |    |    | 24                |    |    | 27                    |    |    | 21              | 8                     |       |    | 9                                    | 20    | 10                    | 10    | 10                         | 10    |    |                               | 10    | 30   |     |    |    | 18               | 18  |   | 0    | 195 | 8.48  | P          | 7.18   | 7.89 |       |      |
| 2017110015                               | MarksO      |    |    |                   |    |    |                       |    |    |                 |                       |       |    |                                      |       |                       |       |                            |       |    |                               |       |  |     |    |    |                  |     |   |      |     |       |            |        |      |       |      |
| FERNANDES LANCE VINCENT<br>ALBINA        | Grade       |    |    | O                 |    |    | O                     |    |    | O               | O                     |       |    | O                                    | O     | O                     | O     | O                          | O     |    |                               | O     | O  |     |    |    | O                | O   |   | S    |     |       |            |        |      |       |      |
|  | C           |    |    | 4                 |    |    | 3                     |    |    | 3               | 1                     |       |    | 1                                    | 2     | 1                     | 1     | 1                          | 1     |    |                               | 1     | 3  |     |    |    | 2                | 2   |   | 0    | 23  |       |            |        |      |       |      |
|  | GP*C        |    |    | 40                |    |    | 30                    |    |    | 30              | 10                    |       |    | 10                                   | 20    | 10                    | 10    | 10                         | 10    |    |                               | 10    | 30   |     |    |    | 20               | 20  |   | 0    | 230 | 10.00 | P          | 9.92   | 9.98 |       |      |
| 2017110021                               | MarksO      |    |    |                   |    |    |                       |    |    |                 |                       |       |    |                                      |       |                       |       |                            |       |    |                               |       |  |     |    |    |                  |     |   |      |     |       |            |        |      |       |      |
| JAIN MANAV JAYESH SHILPA                 | Grade       |    |    | A                 |    |    | O                     |    |    | O               | O                     |       |    | O                                    | O     | O                     | O     | O                          | O     |    |                               | O     | O  |     |    |    | O                | O   |   | S    |     |       |            |        |      |       |      |
|  | C           |    |    | 4                 |    |    | 3                     |    |    | 3               | 1                     |       |    | 1                                    | 2     | 1                     | 1     | 1                          | 1     |    |                               | 1     | 3  |     |    |    | 2                | 2   |   | 0    | 23  |       |            |        |      |       |      |
|  | GP*C        |    |    | 36                |    |    | 30                    |    |    | 30              | 10                    |       |    | 10                                   | 20    | 10                    | 10    | 10                         | 10    |    |                               | 10    | 30   |     |    |    | 20               | 20  |   | 0    | 226 | 9.83  | P          | 9.43   | 9.66 |       |      |
| 2017110026                               | MarksO      |    |    |                   |    |    |                       |    |    |                 |                       |       |    |                                      |       |                       |       |                            |       |    |                               |       |  |     |    |    |                  |     |   |      |     |       |            |        |      |       |      |
| KALNAWAT SUUMEDH<br>PRAVIN DEEPALI       | Grade       |    |    | D                 |    |    | C                     |    |    | D               | O                     |       |    | O                                    | O     | O                     | O     | O                          | O     |    |                               | O     | O  |     |    |    | B                | O   |   | S    |     |       |            |        |      |       |      |
|  | C           |    |    | 4                 |    |    | 3                     |    |    | 3               | 1                     |       |    | 1                                    | 2     | 1                     | 1     | 1                          | 1     |    |                               | 1     | 3  |     |    |    | 2                | 2   |   | 0    | 23  |       |            |        |      |       |      |
|  | GP*C        |    |    | 24                |    |    | 21                    |    |    | 18              | 10                    |       |    | 10                                   | 20    | 10                    | 10    | 10                         | 10    |    |                               | 10    | 30   |     |    |    | 16               | 20  |   | 0    | 189 | 8.22  | P          | 6.48   | 7.51 |       |      |
| 2017110027                               | MarksO      |    |    |                   |    |    |                       |    |    |                 |                       |       |    |                                      |       |                       |       |                            |       |    |                               |       |  |     |    |    |                  |     |   |      |     |       |            |        |      |       |      |
| KHANDEKAR SWAPNIL SUHAS<br>SAYLI         | Grade       |    |    | C                 |    |    | C                     |    |    | A               | O                     |       |    | O                                    | O     | O                     | O     | O                          | O     |    |                               | O     | A  |     |    |    | A                | O   |   | S    |     |       |            |        |      |       |      |
|  | C           |    |    | 4                 |    |    | 3                     |    |    | 3               | 1                     |       |    | 1                                    | 2     | 1                     | 1     | 1                          | 1     |    |                               | 1     | 3  |     |    |    | 2                | 2   |   | 0    | 23  |       |            |        |      |       |      |
|  | GP*C        |    |    | 28                |    |    | 21                    |    |    | 27              | 10                    |       |    | 10                                   | 20    | 10                    | 10    | 10                         | 10    |    |                               | 10    | 27   |     |    |    | 18               | 20  |   | 0    | 201 | 8.74  | P          | 7.32   | 8.32 |       |      |
| 2017110045                               | MarksO      |    |    |                   |    |    |                       |    |    |                 |                       |       |    |                                      |       |                       |       |                            |       |    |                               |       |  |     |    |    |                  |     |   |      |     |       |            |        |      |       |      |
| POTE SAMEEP VIJAY<br>SWAPNASHILPA        | Grade       |    |    | B                 |    |    | C                     |    |    | A               | O                     |       |    | O                                    | O     | O                     | O     | O                          | O     |    |                               | O     | O  |     |    |    | O                | O   |   | S    |     |       |            |        |      |       |      |
|  | C           |    |    | 4                 |    |    | 3                     |    |    | 3               | 1                     |       |    | 1                                    | 2     | 1                     | 1     | 1                          | 1     |    |                               | 1     | 3  |     |    |    | 2                | 2   |   | 0    | 23  |       |            |        |      |       |      |
|  | GP*C        |    |    | 32                |    |    | 21                    |    |    | 27              | 10                    |       |    | 10                                   | 20    | 10                    | 10    | 10                         | 10    |    |                               | 10    | 30   |     |    |    | 20               | 20  |   | 0    | 210 | 9.13  | P          | 8.21   | 9.15 |       |      |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| Grace                   | *   |
| LD                      | !   |
| 0.505                   | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |

|                |      |
|----------------|------|
| Credit         | C    |
| Grade          | G    |
| Grade Point    | GP   |
| C*GP           | CGP  |
| Sum of Credits | ΣC   |
| Sum of CGPs    | ΣCGP |
| ΣCGP/ΣC        | GPA  |
| Null & Void    | NULL |
| Absent         | Ab   |

| Grade table     |       |    |             |
|-----------------|-------|----|-------------|
| % Marks         | Grade | GP | Performance |
| 80.00 and Above | O     | 10 | Outstanding |
| 75.00 - 79.99   | A     | 9  | Excellent   |
| 70.00 - 74.99   | B     | 8  | Very Good   |
| 60.00 - 69.99   | C     | 7  | Good        |
| 50.00 - 59.99   | D     | 6  | Fair        |
| 45.00 - 49.99   | E     | 5  | Average     |
| 40.00 - 44.99   | P     | 4  | Pass        |
| Less than 40.00 | F     | 0  | Fail        |
| --              | X     | 0  | Defaulter   |
| --              | AB    | 0  | Absent      |

| Grade table with penalty |       |    |             |
|--------------------------|-------|----|-------------|
| % Marks                  | Grade | GP | Performance |
| 75.00 and Above          | B     | 8  | Very Good   |
| 70.00 - 74.99            | C     | 7  | Good        |
| 60.00 - 69.99            | D     | 6  | Fair        |
| 50.00 - 59.99            | E     | 5  | Average     |
| 40.00 - 49.99            | P     | 4  | Pass        |
| Less than 40.00          | F     | 0  | Fail        |
| --                       | X     | 0  | Defaulter   |
| --                       | AB    | 0  | Absent      |

sd/-  
Entered by

sd/-  
Checked by

sd/-  
Verified By

sd/-  
Principal

