



**Bharatiya Vidya Bhavan's**  
**SARDAR PATEL INSTITUTE OF TECHNOLOGY**  
 An Autonomous Institute Affiliated To University Of Mumbai  
 Munshi Nagar, Andheri (W) Mumbai 400 058

Centre: 735, SPIT

**Gazette for Electronics Engineering (GROUP II 2019-20), Odd Semester V , Exam: November 2019 (Regular - Makeup)**

| Courses →                          | EL51                       |     |     |     | EL52                |     |     |     | EL53                |     |     |     | EL54                        |     |     |     | ELL51                          |     |     | ELL52                   |     |     | ELL53                   |     | ELL55               |     | ELP56                     |     |     | MEC4              |     | ABL3 @   |     | TOTAL | SGPI (GPA) | RESULT |     |  |
|------------------------------------|----------------------------|-----|-----|-----|---------------------|-----|-----|-----|---------------------|-----|-----|-----|-----------------------------|-----|-----|-----|--------------------------------|-----|-----|-------------------------|-----|-----|-------------------------|-----|---------------------|-----|---------------------------|-----|-----|-------------------|-----|--|-----|-------|------------|--------|-----|--|
|                                    | LINEAR INTEGRATED CIRCUITS |     |     |     | MICRO-ARCHITECTURES |     |     |     | SIGNALS AND SYSTEMS |     |     |     | ELECTROMAGNETIC ENGINEERING |     |     |     | LINEAR INTEGRATED CIRCUITS LAB |     |     | MICRO-ARCHITECTURES LAB |     |     | SIGNALS AND SYSTEMS LAB |     | INSTRUMENTATION LAB |     | ACTION RESEARCH PROJECT I |     |     | LAW FOR ENGINEERS |     | CREATIVE THINKING, DIVERSITY AND WORKPLACE ETIQUETTE (NONCREDIT) |     |       |            |        |     |  |
| Seat No / Name of Student ↓        | ISE                        | MSE | ESE | TOT | ISE                 | MSE | ESE | TOT | ISE                 | MSE | ESE | TOT | ISE                         | MSE | ESE | TOT | ISE                            | ESE | TOT | ISE                     | ESE | TOT | ISE                     | TOT | ISE                 | TOT | ISE                       | TOT | ISE | ESE               | TOT | ISE  | TOT | ESE   | TOT        | 710    |     |  |
|                                    | MaxM                       | 20  | 20  | 60  | 100                 | 20  | 20  | 60  | 100                 | 20  | 20  | 60  | 100                         | 20  | 20  | 60  | 100                            | 40  | 20  | 60                      | 40  | 20  | 60                      | 40  | 40                  | 40  | 40                        | 40  | 20  | 60                | 50  | 50   | 0   | 0     |            |        |     |  |
|                                    | MinM                       | --  | --  | 24  | 40                  | --  | --  | 24  | 40                  | --  | --  | 24  | 40                          | --  | --  | 24  | 40                             | 16  | 8   | 24                      | 16  | 8   | 24                      | 16  | 16                  | 16  | 16                        | 16  | 16  | 16                | 8   | 24   | 20  | 20    | --         |        |     |  |
| 2016110036                         | MarksO                     |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |  |
| / MOTGHARE RIA JAYENDRA MEENAKSHI  | Grade                      |     |     | C   |                     |     |     | P   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | S          |        |     |  |
|                                    | C                          |     |     | 4   |                     |     |     | 4   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | 0          | 24     |     |  |
|                                    | GP*C                       |     |     | 28  |                     |     |     | 16  |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            | 0      | 176 |  |
| 2017110004                         | MarksO                     |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |  |
| BAJPAI CHINMAY SANJEEV ARADHANA    | Grade                      |     |     | D   |                     |     |     | E   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | S          |        |     |  |
|                                    | C                          |     |     | 4   |                     |     |     | 4   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | 0          | 24     |     |  |
|                                    | GP*C                       |     |     | 24  |                     |     |     | 20  |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            | 0      | 176 |  |
| 2017110009                         | MarksO                     |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |  |
| BIYANI DARSHAN SUNILKUMAR DURGA    | Grade                      |     |     | A   |                     |     |     | E   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | S          |        |     |  |
|                                    | C                          |     |     | 4   |                     |     |     | 4   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | 0          | 24     |     |  |
|                                    | GP*C                       |     |     | 36  |                     |     |     | 20  |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            | 0      | 200 |  |
| 2017110022                         | MarksO                     |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |  |
| / JAIN RAKSHA MUKESH               | Grade                      |     |     | C   |                     |     |     | C   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | S          |        |     |  |
|                                    | C                          |     |     | 4   |                     |     |     | 4   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | 0          | 24     |     |  |
|                                    | GP*C                       |     |     | 28  |                     |     |     | 28  |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            | 0      | 200 |  |
| 2017110024                         | MarksO                     |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |  |
| JUNNARKAR AKASH NIKHIL DEEPA       | Grade                      |     |     | O   |                     |     |     | O   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | S          |        |     |  |
|                                    | C                          |     |     | 4   |                     |     |     | 4   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | 0          | 24     |     |  |
|                                    | GP*C                       |     |     | 40  |                     |     |     | 40  |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            | 0      | 240 |  |
| 2017110025                         | MarksO                     |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |  |
| / KAJROLKAR ASMITA RAVINDRA RASHMI | Grade                      |     |     | O   |                     |     |     | A   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | S          |        |     |  |
|                                    | C                          |     |     | 4   |                     |     |     | 4   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | 0          | 24     |     |  |
|                                    | GP*C                       |     |     | 40  |                     |     |     | 36  |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            | 0      | 236 |  |
| 2017110027                         | MarksO                     |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |  |
| KHANDEKAR SWAPNIL SUHAS SAYLI      | Grade                      |     |     | B   |                     |     |     | D   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | S          |        |     |  |
|                                    | C                          |     |     | 4   |                     |     |     | 4   |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       | 0          | 24     |     |  |
|                                    | GP*C                       |     |     | 32  |                     |     |     | 24  |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            | 0      | 190 |  |

|                         |     |                |      |
|-------------------------|-----|----------------|------|
| Female                  | /   | Credit         | C    |
| Grace                   | *   | Grade          | G    |
| LD                      | !   | Grade Point    | GP   |
| 0.505                   | RCC | C*GP           | CGP  |
| Pass                    | P   | Sum of Credits | ΣC   |
| Fail                    | F   | Sum of CGPs    | ΣCGP |
| Exempted                | E   | ΣCGP/ΣC        | GPA  |
| Reserved for Lower Exam | RLE | Null & Void    | NULL |
|                         |     | Absent         | Ab   |

| Grade table     |       |    |             |
|-----------------|-------|----|-------------|
| % Marks         | Grade | GP | Performance |
| 80.00 and Above | O     | 10 | Outstanding |
| 75.00 - 79.99   | A     | 9  | Excellent   |
| 70.00 - 74.99   | B     | 8  | Very Good   |
| 60.00 - 69.99   | C     | 7  | Good        |
| 50.00 - 59.99   | D     | 6  | Fair        |
| 45.00 - 49.99   | E     | 5  | Average     |
| 40.00 - 44.99   | P     | 4  | Pass        |
| Less than 40.00 | F     | 0  | Fail        |
| --              | X     | 0  | Defaulter   |
| --              | AB    | 0  | Absent      |

| Grade table with penalty |       |    |             |
|--------------------------|-------|----|-------------|
| % Marks                  | Grade | GP | Performance |
| 75.00 and Above          | B     | 8  | Very Good   |
| 70.00 - 74.99            | C     | 7  | Good        |
| 60.00 - 69.99            | D     | 6  | Fair        |
| 50.00 - 59.99            | E     | 5  | Average     |
| 40.00 - 49.99            | P     | 4  | Pass        |
| Less than 40.00          | F     | 0  | Fail        |
| --                       | X     | 0  | Defaulter   |
| --                       | AB    | 0  | Absent      |

Entered by  
sd/-

Checked by  
sd/-

Verified By  
sd/-

Principal  
sd/-



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| Courses →                          |        | EL51                       |     |     |     | EL52                |     |     |     | EL53                |     |     |     | EL54                        |     |     |     | ELL51                          |     |     | ELL52                   |     |     | ELL53                   |     | ELL55               |     | ELP56                     |     |     | MEC4              |     | ABL3 @   |     | TOTAL | SGPI (GPA) | RESULT |  |  |
|------------------------------------|--------|----------------------------|-----|-----|-----|---------------------|-----|-----|-----|---------------------|-----|-----|-----|-----------------------------|-----|-----|-----|--------------------------------|-----|-----|-------------------------|-----|-----|-------------------------|-----|---------------------|-----|---------------------------|-----|-----|-------------------|-----|--|-----|-------|------------|--------|--|--|
|                                    |        | LINEAR INTEGRATED CIRCUITS |     |     |     | MICRO-ARCHITECTURES |     |     |     | SIGNALS AND SYSTEMS |     |     |     | ELECTROMAGNETIC ENGINEERING |     |     |     | LINEAR INTEGRATED CIRCUITS LAB |     |     | MICRO-ARCHITECTURES LAB |     |     | SIGNALS AND SYSTEMS LAB |     | INSTRUMENTATION LAB |     | ACTION RESEARCH PROJECT I |     |     | LAW FOR ENGINEERS |     | CREATIVE THINKING, DIVERSITY AND WORKPLACE ETIQUETTE (NONCREDIT) |     |       |            |        |  |  |
| Seat No / Name of Student ↓        |        | ISE                        | MSE | ESE | TOT | ISE                 | MSE | ESE | TOT | ISE                 | MSE | ESE | TOT | ISE                         | MSE | ESE | TOT | ISE                            | ESE | TOT | ISE                     | ESE | TOT | ISE                     | TOT | ISE                 | TOT | ISE                       | TOT | ISE | ESE               | TOT | ISE  | TOT | ESE   | TOT        |        |  |  |
|                                    | MaxM   | 20                         | 20  | 60  | 100 | 20                  | 20  | 60  | 100 | 20                  | 20  | 60  | 100 | 20                          | 20  | 60  | 100 | 40                             | 20  | 60  | 40                      | 20  | 60  | 40                      | 40  | 40                  | 40  | 40                        | 40  | 40  | 20                | 60  | 50   | 50  | 0     | 0          | 710    |  |  |
|                                    | MinM   | --                         | --  | 24  | 40  | --                  | --  | 24  | 40  | --                  | --  | 24  | 40  | --                          | --  | 24  | 40  | 16                             | 8   | 24  | 16                      | 8   | 24  | 16                      | 16  | 16                  | 16  | 16                        | 16  | 16  | 8                 | 24  | 20   | 20  | --    | 0          |        |  |  |
| 2017110032                         | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |  |  |
| MHATRE VARUN SANJAY SWATI          | Grade  |                            |     |     | B   |                     |     |     | B   |                     |     |     | O   |                             |     |     | O   |                                |     | O   |                         |     |     | O                       |     |                     |     | O                         |     | O   |                   |     | S  |     |       |            |        |  |  |
|                                    | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     | 1   |                         |     |     | 1                       |     |                     |     | 2                         |     |     | 1                 | 2   | 0  | 24  |       |            |        |  |  |
|                                    | GP*C   |                            |     |     | 32  |                     |     |     | 32  |                     |     |     | 40  |                             |     |     | 40  |                                |     | 10  |                         |     |     | 10                      |     |                     |     | 20                        |     |     | 10                | 20  | 0  | 224 |       |            |        |  |  |
| 2017110033                         | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |  |  |
| MISHRA NITIN BINODKUMAR PADAMASANI | Grade  |                            |     |     | C   |                     |     |     | E   |                     |     |     | D   |                             |     |     | C   |                                |     | O   |                         |     |     | B                       |     |                     |     | O                         |     |     | A                 | B   | S  |     |       |            |        |  |  |
|                                    | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     | 1   |                         |     |     | 1                       |     |                     |     | 2                         |     |     | 1                 | 2   | 0  | 24  |       |            |        |  |  |
|                                    | GP*C   |                            |     |     | 28  |                     |     |     | 20  |                     |     |     | 24  |                             |     |     | 28  |                                |     | 10  |                         |     |     | 8                       |     |                     |     | 10                        |     |     | 9                 | 16  | 0  | 173 |       |            |        |  |  |
| 2017110034                         | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |  |  |
| PAHALWAN SPARSH SUNIL SARITA       | Grade  |                            |     |     | D   |                     |     |     | D   |                     |     |     | D   |                             |     |     | C   |                                |     | O   |                         |     |     | O                       |     |                     |     | O                         |     |     | O                 | O   | S  |     |       |            |        |  |  |
|                                    | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     | 1   |                         |     |     | 1                       |     |                     |     | 2                         |     |     | 1                 | 2   | 0  | 24  |       |            |        |  |  |
|                                    | GP*C   |                            |     |     | 24  |                     |     |     | 24  |                     |     |     | 24  |                             |     |     | 28  |                                |     | 10  |                         |     |     | 10                      |     |                     |     | 20                        |     |     | 10                | 20  | 0  | 180 |       |            |        |  |  |
| 2017110035                         | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |  |  |
| / PANWAL ANUSHKA SHANKAR MANGALA   | Grade  |                            |     |     | B   |                     |     |     | C   |                     |     |     | O   |                             |     |     | O   |                                |     | O   |                         |     |     | O                       |     |                     |     | O                         |     |     | B                 | O   | S  |     |       |            |        |  |  |
|                                    | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     | 1   |                         |     |     | 1                       |     |                     |     | 2                         |     |     | 1                 | 2   | 0  | 24  |       |            |        |  |  |
|                                    | GP*C   |                            |     |     | 32  |                     |     |     | 28  |                     |     |     | 40  |                             |     |     | 40  |                                |     | 10  |                         |     |     | 10                      |     |                     |     | 20                        |     |     | 8                 | 20  | 0  | 218 |       |            |        |  |  |
| 2017110040                         | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |  |  |
| PATIL OMKAR VISHWAS                | Grade  |                            |     |     | A   |                     |     |     | E   |                     |     |     | C   |                             |     |     | B   |                                |     | O   |                         |     |     | O                       |     |                     |     | O                         |     |     | B                 | A   | S  |     |       |            |        |  |  |
|                                    | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     | 1   |                         |     |     | 1                       |     |                     |     | 2                         |     |     | 1                 | 2   | 0  | 24  |       |            |        |  |  |
|                                    | GP*C   |                            |     |     | 36  |                     |     |     | 20  |                     |     |     | 28  |                             |     |     | 32  |                                |     | 10  |                         |     |     | 10                      |     |                     |     | 20                        |     |     | 8                 | 18  | 0  | 192 |       |            |        |  |  |
| 2017110042                         | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |  |  |
| / PAWAR SHIVANI PRASHANT SWARALI   | Grade  |                            |     |     | A   |                     |     |     | C   |                     |     |     | C   |                             |     |     | A   |                                |     | O   |                         |     |     | O                       |     |                     |     | O                         |     |     | O                 | O   | S  |     |       |            |        |  |  |
|                                    | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     | 1   |                         |     |     | 1                       |     |                     |     | 2                         |     |     | 1                 | 2   | 0  | 24  |       |            |        |  |  |
|                                    | GP*C   |                            |     |     | 36  |                     |     |     | 28  |                     |     |     | 28  |                             |     |     | 36  |                                |     | 10  |                         |     |     | 10                      |     |                     |     | 20                        |     |     | 10                | 20  | 0  | 208 |       |            |        |  |  |
| 2017110043                         | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |  |  |
| / PENDSE AYUSHA SACHINDEV SHAMIKA  | Grade  |                            |     |     | A   |                     |     |     | O   |                     |     |     | A   |                             |     |     | A   |                                |     | O   |                         |     |     | O                       |     |                     |     | O                         |     |     | B                 | O   | S  |     |       |            |        |  |  |
|                                    | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     | 1   |                         |     |     | 1                       |     |                     |     | 2                         |     |     | 1                 | 2   | 0  | 24  |       |            |        |  |  |
|                                    | GP*C   |                            |     |     | 36  |                     |     |     | 40  |                     |     |     | 36  |                             |     |     | 36  |                                |     | 10  |                         |     |     | 10                      |     |                     |     | 20                        |     |     | 8                 | 20  | 0  | 226 |       |            |        |  |  |

|                         |     |                |      |
|-------------------------|-----|----------------|------|
| Female                  | /   | Credit         | C    |
| Grace                   | *   | Grade          | G    |
| LD                      | !   | Grade Point    | GP   |
| 0.505                   | RCC | C*GP           | CGP  |
| Pass                    | P   | Sum of Credits | ΣC   |
| Fail                    | F   | Sum of CGPs    | ΣCGP |
| Exempted                | E   | ΣCGP/ΣC        | GPA  |
| Reserved for Lower Exam | RLE | Null & Void    | NULL |
|                         |     | Absent         | Ab   |

| Grade table     |       |    |             |
|-----------------|-------|----|-------------|
| % Marks         | Grade | GP | Performance |
| 80.00 and Above | O     | 10 | Outstanding |
| 75.00 - 79.99   | A     | 9  | Excellent   |
| 70.00 - 74.99   | B     | 8  | Very Good   |
| 60.00 - 69.99   | C     | 7  | Good        |
| 50.00 - 59.99   | D     | 6  | Fair        |
| 45.00 - 49.99   | E     | 5  | Average     |
| 40.00 - 44.99   | P     | 4  | Pass        |
| Less than 40.00 | F     | 0  | Fail        |
| --              | X     | 0  | Defaulter   |
| --              | AB    | 0  | Absent      |

| Grade table with penalty |       |    |             |
|--------------------------|-------|----|-------------|
| % Marks                  | Grade | GP | Performance |
| 75.00 and Above          | B     | 8  | Very Good   |
| 70.00 - 74.99            | C     | 7  | Good        |
| 60.00 - 69.99            | D     | 6  | Fair        |
| 50.00 - 59.99            | E     | 5  | Average     |
| 40.00 - 49.99            | P     | 4  | Pass        |
| Less than 40.00          | F     | 0  | Fail        |
| --                       | X     | 0  | Defaulter   |
| --                       | AB    | 0  | Absent      |

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**Bharatiya Vidya Bhavan's**  
**SARDAR PATEL INSTITUTE OF TECHNOLOGY**  
 An Autonomous Institute Affiliated To University Of Mumbai  
 Munshi Nagar, Andheri (W) Mumbai 400 058

Centre: 735, SPIT

**Gazette for Electronics Engineering (GROUP II 2019-20), Odd Semester V , Exam: November 2019 (Regular - Makeup)**

| Courses →                           |        | EL51                       |     |     |     | EL52                |     |     |     | EL53                |     |     |     | EL54                        |     |     |     | ELL51                          |     |     | ELL52                   |     |     | ELL53                   |     | ELL55               |     | ELP56                     |     |     | MEC4              |     | ABL3 @   |     | TOTAL | SGPI (GPA) | RESULT |     |     |     |      |
|-------------------------------------|--------|----------------------------|-----|-----|-----|---------------------|-----|-----|-----|---------------------|-----|-----|-----|-----------------------------|-----|-----|-----|--------------------------------|-----|-----|-------------------------|-----|-----|-------------------------|-----|---------------------|-----|---------------------------|-----|-----|-------------------|-----|--|-----|-------|------------|--------|-----|-----|-----|------|
|                                     |        | LINEAR INTEGRATED CIRCUITS |     |     |     | MICRO-ARCHITECTURES |     |     |     | SIGNALS AND SYSTEMS |     |     |     | ELECTROMAGNETIC ENGINEERING |     |     |     | LINEAR INTEGRATED CIRCUITS LAB |     |     | MICRO-ARCHITECTURES LAB |     |     | SIGNALS AND SYSTEMS LAB |     | INSTRUMENTATION LAB |     | ACTION RESEARCH PROJECT I |     |     | LAW FOR ENGINEERS |     | CREATIVE THINKING, DIVERSITY AND WORKPLACE ETIQUETTE (NONCREDIT) |     |       |            |        |     |     |     |      |
| Seat No / Name of Student ↓         |        | ISE                        | MSE | ESE | TOT | ISE                 | MSE | ESE | TOT | ISE                 | MSE | ESE | TOT | ISE                         | MSE | ESE | TOT | ISE                            | ESE | TOT | ISE                     | ESE | TOT | ISE                     | TOT | ISE                 | TOT | ISE                       | TOT | ISE | TOT               | ISE | TOT  | ISE | TOT   | ISE        | TOT    | ISE | TOT |     |      |
|                                     | MaxM   | 20                         | 20  | 60  | 100 | 20                  | 20  | 60  | 100 | 20                  | 20  | 60  | 100 | 20                          | 20  | 60  | 100 | 40                             | 20  | 60  | 40                      | 20  | 60  | 40                      | 40  | 40                  | 40  | 40                        | 40  | 40  | 20                | 60  | 50   | 50  | 0     | 0          | 710    |     |     |     |      |
|                                     | MinM   | --                         | --  | 24  | 40  | --                  | --  | 24  | 40  | --                  | --  | 24  | 40  | --                          | --  | 24  | 40  | 16                             | 8   | 24  | 16                      | 8   | 24  | 16                      | 16  | 16                  | 16  | 16                        | 16  | 16  | 8                 | 24  | 20   | 20  | --    | 0          |        |     |     |     |      |
| 2017110046                          | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |     |     |      |
| RAMAKRISHNAN RAHUL ANURADHA         | Grade  |                            |     |     | O   |                     |     |     | B   |                     |     |     | A   |                             |     |     | O   |                                |     |     | O                       |     |     |                         |     |                     |     |                           |     |     | B                 | O   |  |     | S     |            |        |     |     |     |      |
|                                     | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     |     | 1                       |     |     | 1                       |     |                     |     |                           |     |     | 1                 | 2   |  |     | 0     | 24         |        |     |     |     |      |
|                                     | GP*C   |                            |     |     | 40  |                     |     |     | 32  |                     |     |     | 36  |                             |     |     | 40  |                                |     |     | 10                      |     |     | 10                      |     |                     |     |                           |     |     | 8                 | 20  |  |     | 0     | 226        | 9.42   | P   |     |     |      |
| 2017110051                          | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |     |     |      |
| SAPTE VEDANT SUSHIL POORNIMA        | Grade  |                            |     |     | D   |                     |     |     | E   |                     |     |     | E   |                             |     |     | C   |                                |     |     | A                       |     |     | A                       |     |                     |     |                           |     |     | O                 | O   |  |     | B     | B          |        |     | S   |     |      |
|                                     | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     |     | 1                       |     |     | 1                       |     |                     |     |                           |     |     | 1                 | 2   |  |     | 1     | 2          |        |     | 0   | 24  |      |
|                                     | GP*C   |                            |     |     | 24  |                     |     |     | 20  |                     |     |     | 20  |                             |     |     | 28  |                                |     |     | 9                       |     |     | 9                       |     |                     |     |                           |     |     | 10                | 20  |  |     | 8     | 16         |        |     | 0   | 164 | 6.83 |
| 2018210073                          | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |     |     |      |
| / MAHUKAR SHRUTI JAYENDRA PRIYA     | Grade  |                            |     |     | D   |                     |     |     | E   |                     |     |     | D   |                             |     |     | D   |                                |     |     | O                       |     |     | O                       |     |                     |     |                           |     |     | O                 | O   |  |     | B     | B          |        |     | S   |     |      |
|                                     | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     |     | 1                       |     |     | 1                       |     |                     |     |                           |     |     | 1                 | 2   |  |     | 1     | 2          |        |     | 0   | 24  |      |
|                                     | GP*C   |                            |     |     | 24  |                     |     |     | 20  |                     |     |     | 24  |                             |     |     | 24  |                                |     |     | 10                      |     |     | 10                      |     |                     |     |                           |     |     | 10                | 20  |  |     | 10    | 16         |        |     | 0   | 168 | 7    |
| 2018210078                          | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |     |     |      |
| SAVE NEEL KISHOR MEGHA              | Grade  |                            |     |     | C   |                     |     |     | D   |                     |     |     | D   |                             |     |     | C   |                                |     |     | A                       |     |     | O                       |     |                     |     |                           |     |     | O                 | O   |  |     | O     | O          |        |     | S   |     |      |
|                                     | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     |     | 1                       |     |     | 1                       |     |                     |     |                           |     |     | 1                 | 2   |  |     | 1     | 2          |        |     | 0   | 24  |      |
|                                     | GP*C   |                            |     |     | 28  |                     |     |     | 24  |                     |     |     | 24  |                             |     |     | 28  |                                |     |     | 9                       |     |     | 10                      |     |                     |     |                           |     |     | 10                | 20  |  |     | 10    | 20         |        |     | 0   | 183 | 7.63 |
| 2018210082                          | MarksO |                            |     |     |     |                     |     |     |     |                     |     |     |     |                             |     |     |     |                                |     |     |                         |     |     |                         |     |                     |     |                           |     |     |                   |     |  |     |       |            |        |     |     |     |      |
| / WORLIKAR SHRUTI YADNESHWAR MALATI | Grade  |                            |     |     | O   |                     |     |     | O   |                     |     |     | O   |                             |     |     | B   |                                |     |     | O                       |     |     | O                       |     |                     |     |                           |     |     | O                 | O   |  |     | A     | A          |        |     | S   |     |      |
|                                     | C      |                            |     |     | 4   |                     |     |     | 4   |                     |     |     | 4   |                             |     |     | 4   |                                |     |     | 1                       |     |     | 1                       |     |                     |     |                           |     |     | 1                 | 2   |  |     | 1     | 2          |        |     | 0   | 24  |      |
|                                     | GP*C   |                            |     |     | 40  |                     |     |     | 40  |                     |     |     | 40  |                             |     |     | 32  |                                |     |     | 10                      |     |     | 10                      |     |                     |     |                           |     |     | 10                | 20  |  |     | 10    | 18         |        |     | 0   | 230 | 9.58 |

|                         |     |
|-------------------------|-----|
| Female                  | /   |
| Grace                   | *   |
| LD                      | !   |
| 0.505                   | RCC |
| Pass                    | P   |
| Fail                    | F   |
| Exempted                | E   |
| Reserved for Lower Exam | RLE |

|                |      |
|----------------|------|
| Credit         | C    |
| Grade          | G    |
| Grade Point    | GP   |
| C*GP           | CGP  |
| Sum of Credits | ΣC   |
| Sum of CGPs    | ΣCGP |
| ΣCGP/ΣC        | GPA  |
| Null & Void    | NULL |
| Absent         | Ab   |

| Grade table     |       |    |             |
|-----------------|-------|----|-------------|
| % Marks         | Grade | GP | Performance |
| 80.00 and Above | O     | 10 | Outstanding |
| 75.00 - 79.99   | A     | 9  | Excellent   |
| 70.00 - 74.99   | B     | 8  | Very Good   |
| 60.00 - 69.99   | C     | 7  | Good        |
| 50.00 - 59.99   | D     | 6  | Fair        |
| 45.00 - 49.99   | E     | 5  | Average     |
| 40.00 - 44.99   | P     | 4  | Pass        |
| Less than 40.00 | F     | 0  | Fail        |
| --              | X     | 0  | Defaulter   |
| --              | AB    | 0  | Absent      |

| Grade table with penalty |       |    |             |
|--------------------------|-------|----|-------------|
| % Marks                  | Grade | GP | Performance |
| 75.00 and Above          | B     | 8  | Very Good   |
| 70.00 - 74.99            | C     | 7  | Good        |
| 60.00 - 69.99            | D     | 6  | Fair        |
| 50.00 - 59.99            | E     | 5  | Average     |
| 40.00 - 49.99            | P     | 4  | Pass        |
| Less than 40.00          | F     | 0  | Fail        |
| --                       | X     | 0  | Defaulter   |
| --                       | AB    | 0  | Absent      |

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