





## विश्वविद्यालय अनुदान आयोग University Grants Commission

(मानव संसायन विकास मंत्रालय, भारत सरकार)
(Ministry of Human Resource Development, Govt. of India)
बहादुरशाह ज़फ़र मार्ग, नई दिल्ली-110002
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## Dr. Manju Singh ' Joint Secretary

## BY SPEED POST

No.F. 22-1/2017(AC)

The Registrar, University of Mumbai M.G. Road, Fort Mumbai-400 032 March, 2017

6 APR 2017

Sub:- Conferment of Fresh Autonomous Status to Sardar Patel Institute of Technology, Andheri (W) Mumbai-400 058 (Maharashtra) affiliated to University of Mumbai M.G. Road, Fort Mumbai-400 032

Sir/Madam.

This is with reference to the proposal submitted by Sardar Patel Institute of Technology, Andheri (W) Mumbai-400 058 (Maharashtra) affiliated to University of Mumbai M.G. Road, Fort Mumbai-400 032 under the UGC scheme for autonomous colleges.

On the basis of the report of the UGC Expert Committee and on the basis of the recommendations of the Standing Committee, the Commission at its meeting held on 28.03.2017 decided to grant autonomous status to Sardar Patel Institute of Technology, Andheri (W) Mumbai-400 058 (Maharashtra) affiliated to University of Mumbai M.G. Road, Fort Mumbai-400 032 under the UGC scheme for autonomous colleges for a period of six years w.e.f. 2017-2018 to 2022-2023

University of Mumbai M.G. Road, Fort Mumbai-400 032, may now go ahead and issue necessary orders in this regard by endorsing a copy of the same to this office for our records. The admissible grant under this scheme will be released to the College as per its eligibility, according to the norms as laid down in the XII Plan Guidelines for Autonomous Colleges by the Joint Secretary, UGC, Western Regional Office, Ganeshkhind, Pune-411 007.

Yours faithfully.

(MANJU SINGH)

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## Copy to:-

- The Principal Secretary, Technical & Higher Education Department, Govt. of Maharashtra Mantralaya, Annexe Building, Mumbai – 400 032
- The Joint Secretary, UGC, Western Regional Office, Ganeshkhind, Pune-411 007
- The Principal,
  Sardar Patel Institute of Technology,
  Andheri (W)
  Mumbai-400 058 (Maharashtra)

(A copy of the Expert Committee report is also enclosed for your information and guidance.)

- Meeting Cell.
- 5. Concerned file
- Guard File.

(MANJU SINGH)