

**INFORMATION REGARDING ADMISSION TO**

**FULL TIME Ph.D. PROGRAMME IN**

**ELECTRONICS & TELECOMMUNICATION**

**OR**

**COMPUTER ENGINEERING**

**FOR THE ACADEMIC YEAR 2014-2015**

**Bharatiya Vidya Bhavan's**  
**SARDAR PATEL INSTITUTE OF TECHNOLOGY**  
Munshi Nagar, Andheri (W), Mumbai – 400 058.  
Website : [www.spit.ac.in](http://www.spit.ac.in), Email : [principal@spit.ac.in](mailto:principal@spit.ac.in)

**Bharatiya Vidya Bhavan's**  
**SARDAR PATEL INSTITUTE OF TECHNOLOGY**  
Munshi Nagar, Andheri (W), Mumbai – 400 058.  
Tel : 26287250, 26708520, Telefax 26701422  
Website : [www.spit.ac.in](http://www.spit.ac.in), Email : [principal@spit.ac.in](mailto:principal@spit.ac.in)

**APPLICATION FORM FOR ADMISSION TO Ph.D. PROGRAMME IN**  
**Electronics & Telecommunication / Computer Engineering**

PLEASE READ THE INSTRUCTION CAREFULLY BEFORE FILLING THIS FORM :

**INFORMATION OF CANDIDATE**

1. Full Name in Capital Letters : \_\_\_\_\_
2. Date of Birth : \_\_\_\_\_
3. Full Name of Father/  
Guardian : \_\_\_\_\_
4. Guardian's relation with  
applicant : \_\_\_\_\_
5. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone No. with STD : \_\_\_\_\_  
code : \_\_\_\_\_  
Mobile No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_
6. Present Address  
(for Communication) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone No. with STD : \_\_\_\_\_  
code : \_\_\_\_\_  
Mobile No. : \_\_\_\_\_  
Email ID : \_\_\_\_\_

7. Do you belong to Reserved Category (SC/ST/DT/NT). If yes, specify category and name of caste : Yes/No  
\_\_\_\_\_
8. Score in the PET examination : \_\_\_\_\_
9. Year and Month of qualifying PET examination : \_\_\_\_\_
10. Name of Qualifying Post Graduate Degree Examination : \_\_\_\_\_
11. Have you passed Final Post Graduate Degree Examination in first attempt : \_\_\_\_\_
12. Name of Institution and University from which Post Graduate degree is obtained : \_\_\_\_\_
13. Month and Year of passing Post Graduate Degree Examination : \_\_\_\_\_

14. Marks obtained in Post Graduate Degree Examination :

Semester	Marks Obtained	Grand Total	Overall % and class obtained
Ist Year			
IIInd Year			

15. Details of Professional Experience :

Sr. No.	Name of the Industry/ Organization /Institution	Period of Working	
		From	To
1.			
2.			
3.			
4.			
5.			

16. Address of Present Employer : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone No. with STD Code : \_\_\_\_\_

17. Copies of the following certificates should be attached strictly in order given below.  
(Tick ✓ against the certificates attached)

- |        |   |   |                          |
|--------|---|---|--------------------------|
| (i)    | Post Graduate Degree Passing Certificate                                  | : | <input type="checkbox"/> |
| (ii)   | Statement of marks at Post Graduate Degree exam. (of all years/semesters) | : | <input type="checkbox"/> |
| (iii)  | Statement of marks at Degree exam. (of all years/semesters)               | : | <input type="checkbox"/> |
| (iv)   | PET score card (if applicable)  | : | <input type="checkbox"/> |
| (v)    | CONCOL letter for getting exemption (if applicable):                      |   | <input type="checkbox"/> |
| (vi)   | Certificates showing experience claimed                                   | : | <input type="checkbox"/> |
| (vii)  | Certificate or any proof of Indian Nationality                            | : | <input type="checkbox"/> |
| (viii) | Institution Leaving Certificate (After qualifying examination)            | : | <input type="checkbox"/> |
| (ix)   | Caste Certificate for SC/ST/DT/NT (From competent authority)              | : | <input type="checkbox"/> |

## DECLARATION BY CANDIDATE

I \_\_\_\_\_ (Name) hereby declare that :

- i. I have read all the Instructions before filling in this form of application for admission to Ph. D. programme during the current year.
- ii. The information given by me in my application is true to the best of my knowledge and belief.
- iii. I have not been debarred from appearing at any examination held by Government, constituted or statutory examination authority in India.
- iv. I understand that no other document, other than those attached to the application form will be entertained for the purpose of admission.
- v. I hereby agree to confirm to any rules, acts and laws enacted by Government and I hereby undertake that so long as I am a student of the college, I will do nothing either inside or outside the college which may result in disciplinary action against me.
- vi. I fully understand that the Principal of the College where I may be admitted will have full liberty to expel/rusticate me from the college for any infringement of the rules of conduct and discipline prescribed by the College/University.

Place :

Date :

Signature of the Candidate

**FOR OFFICE USE ONLY :**  
Application Accepted/Rejected  
Reason(s) for Rejection  
1.  
2.

Scrutinized by

Checked By

NAME :

NAME :

SIGNATURE:

SIGNATURE:

DATE :

Signature of  
Head of Dept/Incharge

## ***INSTRUCTIONS TO CANDIDATES***

**Bharatiya Vidya Bhavan's  
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Munshi Nagar, Andheri (W), Mumbai – 400 058.  
Tel : 26287250, 26708520, Telefax 26701422**



### **A] GENERAL:-**

1. Please read the complete application form carefully before filling it up.
2. Fill in the application form legibly and return it to the Principal. The envelope should be super scribed “Application for admission to Ph.D. Programme in Electronics & Telecommunication / Computer Engineering.
3. In the event of admission being offered, the candidate will have to produce provisional eligibility certificate from the University of Mumbai before admission is confirmed.
4. Candidates from other Universities, who join the institute on the basis of the provisional statement of eligibility from the University of Mumbai, must produce the necessary certificates required by the University for confirmation of eligibility within one month from the date of their admission. Failure to do so may lead to possible cancellation of admission.
5. The application must be accompanied by necessary certified true copies/Xerox copies of certificates as mentioned in the application form. Do not attach originals of certificates.
6. Eligibility:
  - a) As per University Circular No. 2414 and 441
  - b) The candidate should have passed the qualifying examination.
7. Candidates claiming to belong to backward class will be required to produce a certificate to that effect from appropriate authority. Candidates belonging to categories OBC, NT2 and NT3 will be required to produce a current certificate that the candidate and/or his/her parents do not belong to creamy layer as per relevant orders of the Government.
8. Candidates of SC/ST/VJ/NT/OBC/SBC category belonging to the State of Maharashtra only will be eligible for admission.
9. Reserved seats for BC candidates will be offered to the candidates in the respective category in the first round strictly on the basis of merit decided as specified in these rules elsewhere.

**B] MISCELLANEOUS:-**

**1. Cancellation of Admission and Refund of Fees.**

The rules for cancellation of admission and refund of fees shall be same as those applicable to undergraduate and post graduate courses.

**2. Conduct and Discipline**

Students while studying, if found indulging in anti-national activity contrary to the provision of acts and laws enforced by Government, any activity contrary to rules of discipline will be liable to be expelled from the college without any notice by the Principal of the college.

Candidates applying for admission against the seats reserved for backward classes mentioned in these Rules should note that only those candidates who actually belong to the castes and communities will be eligible for concession.

If any of the statement made in application form or any information supplied by the candidate in connection with his/her admission is later on, at any time, found to be false or incorrect, his/her admission will be cancelled, fees forfeited and he/she may be expelled from the college by the Principal and prosecuted, if deemed necessary. An appeal against the order of expulsion, however, may be referred to the Director of Technical Education whose decision in such cases will be final.